



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021
Office Hours: Tues - Fri: 9:00am - 3.30pm
Phone: 9366 1310, Fax: 9366 9359
Email: stalbanssouth@cam.org.au
Website: www.holyeuchariststalbans.org



PALM SUNDAY YEAR B

27 & 28 MARCH 2021

REDEMPTORIST COMMUNITY

Mission Leader

Fr Peter Danh CSsR

Parish Priest

Fr Vincent Long Pham CSsR

Assistant Parish Priest

Fr Vinsensius (Lovin) Lolo CSsR

Fr Oche Matutina CSsR

Fr Patrick Corbett CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Deacon George B.P.Meat

MASS TIMES

- ◆ **Tues-Fri:** 9:00am
- ◆ **Saturday:** 6:00pm
- ◆ **Sunday:** 9:00am, 10:30am, 12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun Sudanese Mass - 3.00pm
- 3rd Sun Samoan Mass - 2.00pm
- 4th Sun Filipino Mass - 3.00pm

SOCIAL OFFICE

Contact: Son Nguyen & Tammy Le

Phone 9366 1310

Tuesday & Friday 10:00am-3:00pm.

FOODBANK open Fridays 10.30am until 2.00pm. More details call Charlie 03 9366 1310.

Foodbank will be closed on Good Friday, 2nd April 2021.

RCIA: Please contact Br. Anthony Gatt on 0419 115 692 or call the Parish Office for more details.

St Vincent de Paul: Call Centre is now open. Please contact 1800 305 330. Thank you.

FIRST RECONCILIATION

Congratulations To all children from our Parish School & PRECA Centre: **Emma Bui, Emy Bui, Trinh Grace Dang, Kaitlyn Dinh, Tina Hoang, Kuel Makol, Dylan Nguyen, Selena Nguyen, Steven Nguyen, Tara O'Donovan, Evan Tancinco, Ivan To, Wol Akol, Jayden Dsouza, Mia Huynh, Julia Kio, Amath Lual, Thiep Ngor, William Nguyen, Natasha Phan, Sara Tonsic, Julia Tran, Duc Tran (Henry), Ken Vo, Ayen Deng, Phoebe Ho, Jayce Kim, Bao-Vy Nguyen, Gia Huy Dinh Nguyen, Nathan Sintayhu, Vera Tran, Aaron Vo, Deng Akec, Jason Do, Brian Duong, Nathan Ioramo, Sandra To, Philip Phan Tuano, Ayden Vu, Ryan Ciappara, Christopher Cilione, Jasmine Caunca, Anna Hong Dang, Anamaria Agape Fogalele, Amelia Rose Hluschko, Ella Maria Hluschko, Thu Ho, Trang Ho, Henry Hoang, Alisa Ngo, Jason Ngo, Thao Nguyen, Jessica Truong** who received the Sacrament of First Reconciliation on the 23rd March 2021.

CHRISM MASS

Chrism Mass will be held on **Tuesday 30 March at 7.30pm in the Cathedral.** Due to the restrictions only clergy and one representative of each parish will be attending.

THANK YOU

We would like to say Thank You to those who made their time available to join our Parish Working Bee for making the crosses for our Palm Weekend Masses. Every work and whatever way you have contributed in, is very much appreciated. God bless.



EASTER 2021 AT HOLY EUCHARIST CHURCH

Holy Thursday 1st April - The Lord's Supper

- **English Mass: 6.00pm**
- **Vietnamese: 8.00pm**

Good Friday 2nd April

- **Stations of the Cross 10.00am**
- **Passion of the Lord**
 - * **English: 3.00pm**
 - * **Vietnamese: 7.00pm**

Easter Vigil 3rd April Resurrection of the Lord

- **English: 6.00pm**
- **Vietnamese: 8.00pm**
- **Blessing of the food 11.00am & 5.00pm**

Easter Sunday 4th April

- **English Masses: 9.00am, 10.30am, & 6.00pm**
- **Vietnamese: 12pm**
- **Sudanese : 3.00pm**

REDEMPTORIST YOUTH MINISTRY, MELBOURNE

All Youths are welcome to make the most of this great opportunity available here at our Parish for Youth help and counseling. Please call/email to make appointment.

Tammy Nguyen

Email: t.nguyen@cssr.org.au

Mob: 0415599413

THE LIVING WORD

First reading Isaiah 50:4-7

I did not cover my face against insult: I know I shall not be shamed

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm Ps. 21(22):8-9,17-20,23-24

My God, my God, why have you abandoned me?

All who see me deride me.

They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him;
let him release him if this is his friend.'

My God, my God, why have you abandoned me?

Many dogs have surrounded me,
a band of the wicked beset me.

They tear holes in my hands and my feet
I can count every one of my bones.

My God, my God, why have you abandoned me?

They divide my clothing among them.
They cast lots for my robe.

O Lord, do not leave me alone,
my strength, make haste to help me!

My God, my God, why have you abandoned me?

I will tell of your name to my brethren
and praise you where they are assembled.

'You who fear the Lord give him praise;
all sons of Jacob, give him glory.

Revere him, Israel's sons.

My God, my God, why have you abandoned me?

Second reading Philippians 2:6-11

Christ humbled himself but God raised him high

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Mark 14:1-15:47

**The Passion of our Lord Jesus
Christ according to Mark**

A TALE OF SUFFERING AND LOVE

For Christians, the story of the Passion, Death, and Resurrection of Jesus represents the climax, not just of the earthly life of our Lord, but of all biblical revelation. In the gospel of Mark, the passion account begins with a reminder that the leaders of the people (chief priests and scribes) were looking for a way to have Jesus arrested and executed, but they didn't want to incite a riot among the people because of the esteem in which they held Jesus.



It is impossible to comment on all the elements of this incredibly rich gospel, so I will offer some thoughts on a little 'story-within-the-story', which is the anointing of Jesus by an unnamed woman at the very beginning of the narrative.

At first glance, this episode seems completely irrelevant and we may be tempted to dismiss it until we read, at the end of the story: "... wherever throughout the world the Good News is proclaimed, what she has done will be told also, in remembrance of her."

This story is important because it is related to the Passion of Jesus and is a prelude to the more important story. This woman's actions tells us how to read and understand the Passion of Jesus. Briefly stated, her extravagant anointing of Jesus represents what Jesus is about to do for the world. Just as she breaks open the exquisite alabaster jar and pours its precious and fragrant ointment on the head of Jesus in anticipation of his death and burial, so also Jesus will allow his body to be broken in death and will pour the precious ointment of his life-blood on all of us.

Her action is considered wasteful and foolish by the bystanders, so that Jesus corrects them as he praises the woman for her generosity. In like manner, what Jesus does may appear to be foolish and wasteful to an unbelieving and cynical world, but his Father will raise him from the dead and thereby confirm forever the wisdom of his generosity.

We still have some Thanksgiving Envelopes in the Church Foyer. Please collect your box of envelopes ; they are sorted in alphabetical order by your street address. Or contact the Parish Office if you couldn't find your box, or if you wish to receive Thanksgiving Envelopes you are most welcome to see any priest in the Church to give your details otherwise come see us in the Parish Office and we will register you/your family and organise envelopes for you. Thank you.

BEST WISHES FROM OUR SENIORS

Pauline and I wishing you and all Parishioners a Happy and a Holy Easter. We are thinking of you in these Holy days. We miss you all. May God bless you. Missing you all especially during these Holy days. Love and best wishes

Fred and Pauline Storage

SCHOOL NEWS

DATES of the SACRAMENTS - Church

- ◆ Grades 4 & 5, 2021 First Holy Communion - Sat. 5th June @ 6pm or Sun. 6th June 10.30am
- ◆ Grade 6 2020 & Grade 6 2021 Confirmation - Sat. 19th June @ 2pm FAMILY

FAITH EVENINGS

- ◆ The Blessed Sacrament of First Holy Communion Tuesday 18 May 7pm-8.30pm
- ◆ Confirmation Tuesday 25 May 7pm - 8.30pm

OTHER IMPORTANT DATES

MARCH

- ◇ Mon 29th Mar -Holy Week
- ◇ Wed 31st Mar -Assessment Portfolios are due back

APRIL

- ◇ Thurs 1st April -Holy Thursday—End of Term 1 (Students go home at 2pm)
- ◇ Fri 2nd April -Good Friday
- ◇ Sun 4th April -Easter Sunday - Daylight Savings Ends
- ◇ Mon 5th April -Easter Monday – School holidays
- ◇ Mon 12th April -School holidays
- ◇ Sun 11th April -2nd Sunday of Easter
- ◇ Sun 18th April -3rd Sunday of Easter
- ◇ Mon 19th April -Term 2 begins

If we take seriously this little story of the anointing of Jesus, we will learn that the passion story is not primarily about how much Jesus suffered, but rather about how much he loved. He did suffer, and his suffering was intense. But suffering as such is not necessarily redemptive. What makes the pain and suffering of Jesus the source of salvation for us is the fact that it resulted from his extraordinary loving. We all know that suffering can come from sources other than loving, such as not getting our own way or being wedded to false goals, but this kind of selfish suffering has nothing in common with the suffering of Jesus.

The passion is a brutal story of suffering and death, but it is also the defining story of God's love for us. The woman understands, but the disciples have yet to gain this insight.

By Michael A Kelly CSsR

I LOVE YOU, I LOVE YOU, I LOVE YOU

The voice of despair says, "I sin over and over again. After endless promises to myself and others to do better next time, I find myself back again in the old dark places. Forget about trying to change. I have tried for years. It didn't work and it never will work. It is better that I get out of people's way, be forgotten, no longer around, dead."

This strangely attractive voice takes all uncertainties away and puts an end to the struggle. It speaks unambiguously for the darkness and offers a clear-cut negative identity.

But Jesus came to open my ears to another voice that says, "I am your God, I have molded you with my own hands, and I love what I have made. I love you with a love that has no limits, because I love you as I am loved. Do not run away from me. Come back to me—not once, not twice, but always again. You are my child. . . . I am your God—the God of mercy and compassion, the God of pardon and love, the God of tenderness and care. Please do not say that I have given up on you, that I cannot stand you anymore, that there is no way back. It is not true. I so much want you to be with me. I so much want you to be close to me. I know all your thoughts. I hear all your words. I see all your actions. And I love you because you are beautiful, made in my own image, an expression of my most intimate love. Do not judge yourself. Do not condemn yourself. Do not reject yourself. Let my love touch the deepest, most hidden corners of your heart and reveal to you your own beauty, a beauty that you have lost sight of, but that will become visible to you again in the light of my mercy. Come, come, let me wipe your tears, and let my mouth come close to your ear and say to you, 'I love you, I love you, I love you.' "

By Henri J. M. Nouwen

THIS IS HEY VOICE

Congratulations the following youth and young adults groups for entering the Semi Final Round: **Blue Team (Fr Oche Matutina & Mr. Bruce Quang Hien): St Mary MacKillop & Children of Cecilia. Green Team (Mrs. Faati Jerome & Mr. Margo Taguinod): St Mary Cecilia & St Francis. Red Team (Mr. Simon Landid, Mrs. Yoko AK & Mrs. Yanti Bria): St Mother of Teresa & St Dominic.**

The Semi Final- "The Power of Praise & Worship" will happen at 6:30pm on Friday 16th April 2021 and open to all contestants's families, friends and parishioners. Simply click "GOING" via our event link: <https://www.facebook.com/events/259857789125919/> and we will see you there. Your presents will be a big support for the energetic contestants.

NO 9:00AM MASSES

Please note only during Holy Week, we don't have the usual 9am Mass on Thursday & Friday. Please refer to Easter at Holy Eucharist Church for Masses on those days. Thank you for your cooperation.

CHOIR GROUPS

Holy Thursday 1st April 2021

- 6pm – Samoan Choir

Good Friday, 2nd April 2021

- 3pm - Carreon Choir

Easter Vigil Sat. 3rd Apr. 2021

- 6pm – Samoan Choir

Easter Sunday, 4th Apr. 2021:

- 9am - Charlie Schembri
- 10.30am - Samoan Choir
- 6.00pm - Exximos Choir

READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Tues 9:00 AM, 30-03-21

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 31-03-21

Reader Carmen Camilleri
Eucharistic Min. Elizabeth Delacruz

Holy Thursday 6:00PM, 01-04-21

Lit. Coordinator: Reno Attard
Charlie Pace

Commentator: Rita Martin
Reader Shirley Krizmanic

Samoan choir
Eucharistic Min. Lani Laririt

Carmen Camilleri,
Good Friday 3:00PM, 02-04-21

Lit. Coordinator: Reno Attard
Charlie Pace

Commentator: Christina Pedrosa
Reader Mini Eddy

Wilma Marmur

Passion Readers: Narrator - Larnie
Mendoza, Other - Frank Carreon,
Crowd - Carreon choir

Eucharistic Min. Catherine Bartolo
Easter Vigil Sat 6.00 PM, 03-04-21

Lit. Coordinator: Reno Attard
Charlie Pace

Commentator: Miriam Vella
1st Reader-Samoan choir, 2nd Reader -
Samoan choir, 3rd Reader - Violeta

Montoro, 4th Reader - Lani Laririt
Eucharistic Min. Saua Tufuga
Reno Attard

Sun 9.00 AM, 04-04-21

Lit. Coordinator: Monica Lomen
Commentator Mini Eddy

Readers: Helen Maddela
Pam Norris

Eucharistic Min. Wilma Marmur
Monica Lomen

Sun 10:30AM, 04-04-21

Lit. Coordinator: Saua Tufuga
Commentator Jinky Monteros

Reader Sekolasitika Afualo
Katalina Poe

Eucharistic Min. Saua Tufuga
Susan Hallorina

Sun 6.00PM, 04-04-21

Lit. Coordinator Xuan Duong
Commentator Lani Laririt

Reader Larnie Mendoza
Xuan Duong

Eucharistic Min. Lani Laririt

CLEANING ROSTER

Week Beginning March 31st 2021,
Group 6: Legion of Mary
(Vietnamese) - Mary.

LET US PRAY FOR

The Sick

Toni Antonowicz, Linda Ratbone,
Anna, Maria Kim, Yulette Tanner,
Jessie Spiteri, Stella Sandle, Frank,
Doris Carabott.

Recently Deceased

Angelo Zahra(in Malta), Anthony
Biggerstaff, Jinny (Jane) Everest,
Anna Nguyen Thi Rau, Vincent
Duong Dai Nguyen.

Anniversaries

Jan & Jovan Vala, Jan & Elizabet
Danicek, Maria Lojdova, Stefan
Kolek, Charlie & Rose Schembri,
Joseph & Connie Aguis, Saviour &
Madlene Stagno, Peter Disco,
Frank Kreuger, Richard Curmi, Iro
& Jessie Vella, Anthony Gatt, Naz-
areni Spiteri, Antonio Mifsud, Phil-
ip Gauci, George & Angela Bugeja,
Wayne Camilleri, Bartolo family,
Brincat & Galea family, Vincent
Duong Kham Su, Mary Camilleri &
Family, Joseph, Frank & John Xer-
ri, Charlie Xerri, Lewis Spiteri, Ray-
mond Abela and All Souls.

SAFETY FOR ALL

Holy Eucharist Parish is com-
mitted to the safety, wellbeing
and dignity of all children, young
people and vulnerable adults.

ACKNOWLEDGEMENT

*Holy Eucharist parish respectfully
acknowledges the Wurundjer people
as the traditional custodians of the
land on which we reside and worship.*

VOCATION VIEW

“Blessed is he who comes in the name
of the Lord. Blessed is she who gives
her life in the name of the Lord.
Blessed are they who live their united
life in the name of the Lord.”

All information used in accordance with
the terms of our privacy policy.