



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021
Office Hours: Tues - Fri: 9:00am - 3.30pm
Phone: 9366 1310, Fax: 9366 9359
Email: stalbanssouth@cam.org.au
Website: www.holyeuchariststalbans.org



TRINITY SUNDAY YEAR B

29 & 30 MAY 2021

REDEMPTORIST COMMUNITY

Mission Leader

Fr Peter Danh CSsR

Parish Priest

Fr Vincent Long Pham CSsR

Assistant Parish Priest

Fr Vinsensius (Lovin) Lolo CSsR

Fr Oche Matutina CSsR

Fr Patrick Corbett CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Deacon George B.P.Meat

SPECIAL NOTICE

Dear Parishioners,

Due to the Current Covid19 situation, the Church, Parish Office will be closed, therefore:

♦ **Tues-Sat:** No Community Masses until further notice

Only Online Mass

Sunday: 10:30am English

12:00pm Vietnamese

Live streaming on:

1. Parish Facebook Page:
<https://www.facebook.com/HolyEucharistChurch>
2. Parish Youtube Channel:
bit.ly/HolyEucharistYoutube
3. Parish Website: you can join the live mass or join at any time convenient to you.
http://www.holyeuchariststalbans.org/mass_stream.html
4. <https://www.facebook.com/StAlbansOfficials>

IMPORTANT CHANGES

Dear Parishioners,

At the meeting about the future of our parish held on Tuesday evening, 27 April 2021, ninety two (92) of our Parishioners were present and offered their ideas for our Parish mission and ministry activities. Their suggestions were for both short term and long term goals.

In short time goals, many requested that **we change our Mass Times.**

After further consultation a decision has been taken **To change our Mass times beginning on the second weekend June, 2021.**

Saturday Vigil Mass Starting on 12th June

That in Daylight Saving Time, because of coldness and darkness, the **6.00pm Vigil Mass** will be moved an hour earlier to the **Vigil Mass at 5.00pm.**

As the majority of the 6pm Mass attendees agreed with our changes, we will begin to change our Mass times on the second week of June, 12th, 2021.

Sunday Masses will still stay as normal for the time being until further consideration. Please feel free to contact me if you have any question.

May God bless us and our family always.

Vincent Long Pham CSsR
Parish Priest

READERS & EUCHARISTIC MINISTERS TRAINING

Kindly inviting parishioners who are wanting to volunteer in our weekend Masses as well as existing Volunteers to attend the Training on the **9th June 2021 7pm** in the Church. Please note training will be given for new and existing Volunteers by Fr Lovin, to improve our volunteering work in the Parish. The Roster will be organised after the training. Thank you for your cooperation.

#33 UPDATE: GENERAL LITURGICAL GUIDELINES

COVID-19 Implications for the Catholic Archdiocese of Melbourne

Information Updated: 27 May 2021, 12.00pm

As of 11.59pm, Thursday 27 May 2021, the following 'circuit-breaker' lockdown measures will apply across Victoria and will be in place until 11.59pm, Thursday 3 June, 2021 unless otherwise notified.

- ♦ Face masks must be worn inside and outdoors: everywhere except your own home.
- ♦ There will be 5 Reasons to leave home:
 - shopping for necessary goods and services (one person per household, once per day, a support person can accompany if required; within 5km);
 - caregiving or compassionate reasons;
 - authorised work or permitted education, or work interstate (if you can work from home, you must work from home);
 - exercise (up to two hour two hours, with one other person or members of your household; within 5km);
 - receive a vaccination.
- ♦ **Private and public gatherings will not be permitted:** Single person bubbles will be allowed.
- ♦ **PRAYER and RELIGIOUS CEREMONIES:** No in-person gatherings permitted. Livestreaming and Broadcast is permitted with a total of 5 people present including technicians.
- ♦ **FUNERALS:** (indoor and outdoor): Permitted with no more than 10 people (and those necessary to conduct the funeral). Children under 12 months old are not counted towards this cap.
- ♦ **WEDDINGS:** (indoor and outdoor): Not permitted unless end of life or for deportation reasons. Involves only 5 persons (including the two persons being married, celebrant, two witnesses).
- ♦ **AGED CARE:** No visitors are permitted into aged care or other residential facility settings, except for end-of-life reasons.
- ♦ **HOSPITALS:** No visitors are permitted into health care settings, except for end-of-life reasons, as a support partner for birth, or a parent to accompany a child.

THE LIVING WORD

First reading Deuteronomy 4:32-34,39-40

The Lord is God indeed: he and no other

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt? 'Understand this today, therefore, and take it to heart: the Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today, so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

Responsorial Psalm Ps. 32(33):4-6,9,18-20,22

Happy the people the Lord has chosen to be his own.

For the word of the Lord is faithful
and all his works to be trusted.

The Lord loves justice and right
and fills the earth with his love.

Happy the people the Lord has chosen to be his own.

By his word the heavens were made,
by the breath of his mouth all the stars.
He spoke; and it came to be.

He commanded; it sprang into being.

Happy the people the Lord has chosen to be his own.

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

Happy the people the Lord has chosen to be his own.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

Happy the people the Lord has chosen to be his own.

Second reading Romans 8:14-17

The Spirit himself and our spirit bear united witness that we are children of God

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and co-heirs with Christ, sharing his sufferings so as to share his glory.

Gospel Acclamation of Revelation 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.

Alleluia!

Gospel Matthew 28:16-20

Go and make disciples of all nations

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

REFLECTION ON THE GOSPEL

Trinity Sunday celebrates the core Christian conviction that God is a communion of relational love. For the people of Israel, no other god could compare with their God whom they knew as both creator and liberator and whom they experienced as intimately involved in every aspect of their history and of their day-to-day lives. In a world of many gods, the assertion found in today's first reading from Deuteronomy that there is "no other god" was an enormous claim to make. God's sustaining and liberating presence brought with it serious responsibilities: keeping God's commandments grounded the people of Israel and their descendants in the life of their God.

The earliest Christians inherited the Jewish belief in one God. At the same time, Christians expressed their faith in distinctively Trinitarian language. Over the first six centuries of the Christian era, the belief that God is a communion of love was to develop into the doctrine of the Trinity, a teaching that is at the heart of Christian faith. The word Trinity is not used in the Christian Scriptures. In fact, it was not until the Council of Constantinople in 381CE that the doctrine of the Trinity was set out in the creed, and not until the Second Council of Constantinople in 551CE that the word "Trinity" was actually used of the Triune God.

Today's gospel reading brings Matthew's gospel to a close. Jesus commands his disciples to make disciples of all peoples and to baptize in the name of the Trinity. At the beginning of this gospel, Jesus is named Emmanuel, "God with us". With Jesus' final assurance, "know that I am with you always", we find ourselves gathered into the very life of God. Perichoresis, a Greek term suggestive of a cyclical movement or of figures interweaving, is one of the earliest and probably one of the most striking images or metaphors used to explain the Trinity. The life that is in God is understood, in this image, as a totally harmonious movement of equals. The wonder is that we are gathered into this movement. As St. Paul reminds us in today's reading from his letter to the community in Rome, God is not a distant God, but rather a God whose Spirit draws us, as "joint heirs with Christ", into God's own life of love and relationship. Trinity Sunday is the day we set aside to celebrate the mystery of God and the nearness of God who invites us into the dynamic cycle of life and love, a cycle that reaches out beyond the human community and embraces the entire cosmos. As we make the sign of the cross, a symbolic action with a two millennia history (from 2nd Century CE), we might become more and more attentive to the wonder of the divine life that dwells in us and in whom we are privileged to dwell.

By Veronica Lawson RSM

Take The Way Of The Gospel RE-IMAGINING OUR LOCAL CHURCH AS MISSION COMMUNITIES

A Pastoral Letter from Archbishop Peter A Comensoli Pentecost 2021

AT PENTECOST, the Spirit of the Risen Lord came among the household of disciples gathered in prayer, filling them with Gospel power, and sending them out on mission as the Church of Jesus Christ. On that day, the Holy Spirit gave the disciples new eyes and ears, and a fresh heart to form the family of the Church, and to proclaim the Kingdom of God to all nations.

On this great feast of Pentecost, I warmly welcome you home! After many long months we are finally opening our doors more fully, and it is time we return to gather as God's people – to worship together, to pray together and to prepare our lives to go out in mission together. And I write to you today – God's family of the Archdiocese of Melbourne – to invite you into a new conversation about our common mission for the years ahead.

To begin this conversation, I called two meetings over the past month – one with all the clergy of the Archdiocese and the other with lay representatives from each of our 209 parishes. These initial meetings had one purpose in mind: to open up the question as to how our local Church in Melbourne might best be organised into the future, such that:

- The mission of the Gospel is at the heart of our life, worship and outreach;
- Local faith communities are arranged to allow for them to flourish;
- Our faith communities be effectively resourced – spiritually, ministerially and materially.

When I was appointed to Melbourne nearly three years ago, I saw a great need for us to find new and life-giving ground in which to plant the seeds of the Gospel. For decades, the clergy and faithful of Melbourne have been exploring ways to bring about a re-framing of the local Church to become more vital for God's people. The challenges, wounds and disruptions of recent years, coupled with the life-changing reality of the COVID pandemic, have opened my own eyes, ears and heart to recognise that our present way of doing things needs to be re-imagined in the face of the changing circumstances in which we live.

But what might this look like?

In discerning this question, I have drawn insight from the first Archbishop of Melbourne, James Gold. When he came to Victoria in 1848, he did not set about arranging the Archdiocese into parishes, but instead established Missions into various localities. Each Mission comprised a family of local faith communities, gathered around a shared life of faith, worship and outreach. These Missions would then grow within them more local communities as the need arose. Each Mission comprised a family of local faith communities, gathered around a shared life of faith, worship and outreach. These Missions would then grow within them more local communities as the need arose.

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When the day of Pentecost had come, the [disciples] were all together in one place. And suddenly from heaven there came a sound like



the rush of a violent wind, and it filled the entire house where they were sitting. Acts 2:1-3

It is a renewal of this vision for today that I want to explore with you over the coming months and years, so that we might walk together towards a more energised purpose for our local Church in the light of Pentecost. This will be a journey that will take time and effort, and we will need to take it together.

Our local Church, in all its vast spread, is wonderfully rich and varied in its many realities – be they parishes, language communities, or faith movements. But it is also true that our accompaniment and nurturing of these realities could, and should, be more life-giving. It falls to us to take on this task as Christ's disciples today.

Let me describe this task ahead by way of asking three questions:

- Where might be the local Missions of our Archdiocese today?
- Which parishes might organically fit together to form a family of communities?
- How might we better resource these Missions – spiritually, ministerially and materially?

Why should we be doing this? The Way of the Gospel – the path of missionary discipleship – has always been adapted by every generation to fit the local circumstances. How this is arranged has varied according to time and place. Now is our time; here is our place. As Pope Francis has been reminding us, we must be open to change if renewal is to be possible, and sometimes new structures are required for apostolic spirit to gain momentum.

Our parishes will remain at the heart of the gathering of God's people locally, but we need to adapt the way we resource our local communities, including the placement of clergy, catechists and other lay leaders, to form Missions that comprise a family of faith communities.

My letter to you today is simply an introduction to this task. This is the beginning of a way of thinking and acting that will involve us all – bishops, clergy and laity. It will be a journey of listening and learning, and walking together. Bring it to prayer; begin to talk with one another; open your hearts to where the Lord is calling us; reach out to your neighbours in faith.

More information will be made available soon, so the steps of discernment and consultation are readily available for everyone. I would like to note though that this is a period of growing and learning, not of haste. It is not about change overnight, it is not about parish closures or amalgamations, but a reframing of our thinking, and a resourcing of where our current need is, not where it was, in order to bring renewed life.

As the disciples gathered on that first Pentecost, might we now start this journey in prayer – together. Let us open ourselves to Christ Jesus with a new depth of trust and conviction in his guiding hand, so that we may discern our journey with compassionate and humble hearts and come to know the Spirit moving within and amongst us, and so be transformed.

Come, Holy Spirit, fill the hearts of your faithful, and enkindle in us the fire of your love. Send forth your Spirit and we shall be created, and you shall renew the face of the earth.

Holy Mary, Mother of Church, pray for us.

Most Rev Peter A Comensoli
Archbishop of Melbourne



SCHOOL NEWS

Principal's Message: (27 May 2021)

Dear Parents and Carers,

The State Government has announced today that **LOCK DOWN BEGINS TONIGHT at 11:59pm until Thursday 3rd June 2021**. These restrictions are in place to prevent the spread of the COVID-19.

As a result Holy Eucharist School will not be open from Friday 28th May 2021 to Thursday 3rd June

2021 inclusive. However, we will continue to provide on-site supervision from **8:55am to 3:15pm** for students in the following categories:

◆ Children whose parents are considered essential workers as listed, cannot work from home and where **no other supervision arrangements can be made**.

◆ Vulnerable children, including children in out-of-home care, children deemed by Child Protection and/or Family Services to be at risk of harm and children identified by the school as vulnerable (including via referral from a family violence agency, homelessness or youth justice service or mental health or other health service).

(NB: These students will need to enter/leave the school via the Administration Gate only).

If your circumstances fit the above categories and you require your children to be at school on any day from Friday 28th May to Thursday 3rd June 2021, please send a message via ClassDojo or an email to principal@hestalbanssth.catholic.edu.au.

Please include your phone number so that we can call you to make the arrangements for school at supervision. Alternatively, you can call the school office during business hours on 83120900.

The teachers have prepared work for your child to complete during the lockdown. **Electronic devices at this stage, will not be sent home.**

Your child can also do some of the following:

- Practise their reading,
- Work on a piece of writing,

- Draw about an experience and write about it
- Exercise outdoors and play family games.

Please re-assure your children that they are safe and that we will soon be back at school doing all the things we love.

I will continue to communicate further details with you throughout the week via ClassDojo and the School Website. Please keep checking these for any updates.

Thanks for your cooperation and understanding. Please stay safe and take care.

Mr Michael Bonnici
Principal

READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Sat 6.00 PM, 05-06-21

Lit. Coordinator: Reno Attard
Charlie Pace

Commentator: School
Readers: School
Eucharistic Min. School

Sun 9.00 AM, 06-06-21

Lit. Coordinator: Monica Lomen
Commentator Mini Eddy
Readers: Wilma Marmur
Pam Norris
Eucharistic Min. Helen Maddela
Mini Eddy
Monica Lomen

Sun 10:30AM, 06-06-21

Lit. Coordinator: Saa Tufuga
Commentator School
Readers School
Eucharistic Min. School

Sun 6.00PM, 06-06-21

Lit. Coordinator Lani Laririt
Commentator Xuan Duong
Reader Larnie Mendoza
Lani Laririt
Eucharistic Min. Lani Laririt
Larnie Mendoza
Xuan Mendoza

CHOIR GROUPS

Saturday 5 June 2021

* **6pm** – Fernandez Family Choir

Sunday 6 June 2021

- * **9am** - Charlie Schembri
- * **10.30am** - Samoan Choir
- * **6pm** - Exximoz Choir

CLEANING ROSTER

Week Beginning 2nd June 2021,
Group 2: Louise, Jeff & Jenny Colquhoun.

LET US PRAY FOR

The Sick

Toni Antonowicz, Linda Ratbone, Anna, Maria Kim, Yulette Tanner, Jessie Spiteri, Stella Sandle, Frank, Doris Carabott.

Recently Deceased

Grace Cassa, Corazon Nicdao, Maria Kusli.

Anniversaries

Maria & Steven Perkovic, Joseph Xiberras, Carmen Vella, David Casar, Oreana Keys(2yrs), Nina Desira, Maria Vu Thi Yeu Thuong, Peter Disco, Frank Kreuger, Richard Curmi, Iro & Jessie Vella, Anthony Gatt, Nazareni Spiteri, Antonio Mifsud, Philip Gauci, George & Angela Bugeja, Wayne Camilleri, Bartolo family, Brincat & Galea family, Vincent Duong Kham Su, Mary Camilleri & Family, Joseph, Frank & John Xerri, Charlie Xerri, Lewis Spiteri, Raymond Abela and All Souls.

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjer people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

“God the Father, God the Son, and God the Holy Spirit. When we go out to make disciples of all nations we have a lot to tell. God is Lord in heaven above and on earth below. Having received the Spirit that make's you God's own children, you are called to proclaim "Glory to the Father, to the Son and the Holy Spirit: to God who is, who was and who is to come." Alleluia!"

All information used in accordance with the terms of our privacy policy.