



## HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021

Office Hours: Tues - Fri: 9:00am - 3.30pm

Phone: 9366 1310, Fax: 9366 9359

Email: [stalbanssouth@cam.org.au](mailto:stalbanssouth@cam.org.au)

Website: [www.holyeuchariststalbans.org](http://www.holyeuchariststalbans.org)



### SIXTEENTH SUNDAY IN ORDINARY TIME YEAR B

17 & 18 JULY 2021

#### REDEMPTORIST COMMUNITY

##### Mission Leader

Fr Peter Danh CSsR

##### Parish Priest

Fr Vincent Long Pham CSsR

##### Assistant Parish Priest

Fr Vinsensius (Lovin) Lolo CSsR

Fr Oche Matutina CSsR

Fr Patrick Corbett CSsR

##### Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

##### Parish School Principal

Michael Bonnici PH: 8312 0900

##### Filipino Chaplain

Fr Joselito Asis

##### South Sudanese Chaplain

Deacon George B.P.Meat

#### MASS TIMES

- ◆ **Tues-Fri:** 9:00am
- ◆ **Saturday:** 5:00pm in Winter  
*(will move back to 6:00pm in Daylight saving time - October 3rd 2021)*
- ◆ **Sunday:** 9:00am, 10:30am, 6:00pm

12:00pm Vietnamese

#### Other Masses

- 1<sup>st</sup> & 2<sup>nd</sup> Sun Sudanese Mass - 3.00pm
- 3<sup>rd</sup> Sun Samoan Mass - 2.00pm
- 4<sup>th</sup> Sun Filipino Mass - 3.00pm

#### SOCIAL OFFICE

Contact: Son Nguyen

Phone 9366 1310

Tuesday & Friday 10:00am-3:00pm.

**RCIA:** Please contact Br. Anthony Gatt on 0419 115 692 or call the Parish Office for more details.

#### SACRAMENTAL PREPARATION

Preca Centre, 29 Rosslare Parade,  
St Albans – Ph: 9356 0734 between 7-8pm or Br Tony on 0419 115 692

Email: [precastalbans@tpg.com.au](mailto:precastalbans@tpg.com.au)

[www.precacommunity.org](http://www.precacommunity.org)

#### 25th ANNIVERSARY OF RELIGIOUS PROFESSION

Fr Christoforus Matutina, CSsR, known to us as Fr Oche, was born in Indonesia, His family comes from the island of Sumba. **This coming Saturday, the 17<sup>th</sup> July will be the 25th anniversary of his religious profession.** As we celebrate this special jubilee, we reflect on his commitment and his priestly ministry over many years.

He was ordained in 2003 and spent his first years working in Redemptorist parish missions in Indonesia. He was chosen to be a member of a new mission team to be sent to the island of Samoa. This meant that Fr Oche had to first master English and then learn to speak the Samoan language. Fr Oche spent over seven years in Samoa. Our Samoan community has welcomed Fr Oche as their official chaplain.

Fr. Oche, your Redemptorist brothers, the Samoan community and the whole parish of Holy Eucharist congratulate you on this special Jubilee. We, gratefully, acknowledge your ministry, your leadership, your faithfulness – and your music! We wish you many more happy years in your priestly ministry. Dear Parishioners,



#### LIVESTREAMING SUNDAY MASSES

The State Government has announced that LOCK DOWN BEGINS Thursday at 11:59pm until Tuesday 20 July 2021.

- **Private and public gatherings** will not be permitted: Single person bubbles will be allowed.
- **PRAYER and RELIGIOUS CEREMONIES:** No in-person gatherings permitted. Livestreaming and Broadcast is permitted with a total of 5 people present including technicians.
- **FUNERALS:** (indoor and outdoor): Permitted with no more than 10 people (and those necessary to conduct the funeral).

**Due to the lockdown there is no public Mass in our church until further notice.**

#### Livestreaming Sunday Masses:

- ◆ **10.30am in English**
- ◆ **12pm in Vietnamese**

Please join us via Facebook:

<https://www.facebook.com/HolyEuchristChurch>

## THE LIVING WORD

### First reading Jeremiah 23:1-6

*'Go, shepherd, and prophesy to my people Israel'*

I will gather together the remnant of my flock and raise up shepherds for them 'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! 'See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The-Lord-our-integrity.'

### Responsorial Psalm Ps.22(23)

**The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd;  
there is nothing I shall want.

Fresh and green are the pastures  
where he gives me repose.

Near restful waters he leads me,  
to revive my drooping spirit.

**The Lord is my shepherd; there is nothing I shall want.**

He guides me along the right path;  
he is true to his name.

If I should walk in the valley of darkness  
no evil would I fear.

You are there with your crook and your staff;  
with these you give me comfort.

**The Lord is my shepherd; there is nothing I shall want.**

You have prepared a banquet for me  
in the sight of my foes.

My head you have anointed with oil;  
my cup is overflowing.

**The Lord is my shepherd; there is nothing I shall want.**

Surely goodness and kindness shall follow me  
all the days of my life.

In the Lord's own house shall I dwell  
for ever and ever.

**The Lord is my shepherd; there is nothing I shall want.**

### Second reading Ephesians 2:13-18

*Christ Jesus is the peace between us*

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

### Gospel Acclamation John 10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord;

I know them, and they follow me.

Alleluia!

### Gospel Mark 6:30-34

*They were like sheep without a shepherd*

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

### REFLECTION ON THE GOSPEL

In every life, there is need for a balanced rhythm of work and recreation. With so much pain and suffering in our world at the moment, the demands of living a gospel way of life can overwhelm us and cause us to act as though everything depends on us. While we can never really escape the responsibility of being there for those in need, today's gospel reminds us that there is a time for being out on mission and a time for being with the one who calls and sends us.

The apostles have been busy—preaching, healing and driving out the “demons” as instructed. They now report back to Jesus with an account of their activities and are invited to take time to rest and recuperate.

“Come away to a desert place all by yourselves and rest a while” is the invitation that Jesus extends to them. The reference to desert evokes the wilderness of Sinai through which the people of Israel travelled for forty years. For the contemporary reader, it evokes the diversity of life in the desert, on the one hand, and the desertification of so much of the earth’s surface as a result of tree-clearing and mindless destruction of forests on the other.

The “rest” that Jesus proposes is short-lived: the crowds pursue him. His response to these crowds is a physical one: he is “moved with compassion”. The Greek verb for being moved with compassion suggests a “gut” reaction in Jesus: he is physically affected in the depths of his being by the plight of the people who are “like sheep without a shepherd”, and he is ready to do something about it. As the story continues, we find Jesus inviting his disciples to accept responsibility for relieving the hunger of the people in the desert. “You give them something to eat” is his instruction to those who would turn the people away.

Like the Israelites of old, the afflicted Earth community in any age needs good leaders or “shepherds” who will “practice justice and righteousness in the land”, as the first reading from the prophet Jeremiah reminds us. The Hebrew word for justice in this context refers to justice in the law courts. The word for righteousness is about right relationship at every level. Jesus demonstrates for his disciples and for us what justice and righteousness entail.

As the gospel story unfolds, we find that Jesus’ disciples are well meaning, though slow to learn. They are a bit like us in that. The more we take time to reflect, however, the more likely we are to respond with the compassionate heart of the “shepherd”, and the more likely we are to achieve lasting justice and right relationship in a world of unconscionable disparities and unprecedented displacement of peoples and of other-than-human species. We might advocate at this time for a more equitable distribution of vaccines so that all may know the saving power of God.

**By Veronica M. Lawson RSM**

## POPE FRANCIS RELEASED FROM HOSPITAL RETURNS TO VATICAN

*The Pope leaves Gemelli hospital on Wednesday morning and visits the Basilica of Saint Mary Major to pray before the icon of the Virgin Mary Salus Populi Romani before returning to the Vatican just before 12 pm.*

The Director of the Holy See Press Office, Matteo Bruni, has confirmed that the Holy Father was discharged from Agostino Gemelli Hospital shortly after 10.30 this morning.

In responding to questions from journalists, he noted that "Before returning to the Vatican, the Pope went to the Basilica of Saint Mary Major where, before the icon of the Virgin Mary Salus Populi Romani, he expressed his gratitude for the success of his surgery and offered a prayer for all the sick, especially those he had met during his stay in hospital. Shortly before midday he returned to Casa Santa Marta."



Pope Francis later sent a tweet via his @Pontifex profile: "I thank all those who have been close to me with prayer and affection during my hospital stay. Let us not forget to pray for the sick and for those who assist them."

## Hospitalization and surgery

Wide media coverage focused on the Pope’s operation and hospitalization. It began quietly after the noontime Angelus of July 4th. In the early afternoon that day, the Director of the Press Office issued a statement that instantly became breaking news on what would usually be a sleepy summer Sunday in Rome, when he said the Pope had left his Casa Santa Marta residence and headed to the Agostino Gemelli University Hospital for a "scheduled surgery". Finally, close to midnight the Press Office issued the first medical bulletin noting that the Pope "has reacted well" to the operation due to a "diverticular stenosis of the sigma".

## The affection of the world

His hospitalization marked the beginning of a week in which the eyes of the world moved from Saint Peter’s Square to the tenth floor of Gemelli Hospital. Crowds began to gather outside the hospital, looking up out at the 10th floor windows out of curiosity, but also to accompany in prayer Pope Francis convalescing in the rooms up there. Among the first to wish the Pope a speedy recovery are Patriarch Bartholomew I and the Imam of al-Azhar Al Tayyeb. Soon from every part of the world, especially via social media, messages full of affection flooded in. Among the most expressive ones were cards from children hospitalized in Pediatric Oncology, a department located in front of the Pope’s recovery rooms. The Pope visited with some of them on Monday afternoon and blessed them together with their families and the hospital staff.

## Close to the sick

Daily mid-day medical updates marked the days of his hospitalization with reassuring press bulletins describing the Pope as alert and doing well after his operation. They then recounted his continuing recovery up to the completion of his post-operative treatment on Monday, when it was announced a few more days were added to his expected week-long hospitalization in order to complete the needed therapy. As concern for the Pope’s state of health became less urgent, the Pope’s stay at Gemelli Hospital presented opportunities to show his closeness to the sick and underscore the universal responsibility to assist and help them.

The highlight came last Sunday when the Pope made his first public appearance for the noontime Angelus led from the balcony of the tenth floor rooms. The crowds below cheered the Pope when he appeared, noticing he looked like he was doing well with his recovery. The Pope made an appeal for "good health service, accessible to all". He also stressed that no one, from sick children to the elderly, should be "left alone" and that everyone "may receive the anointing of listening, closeness, tenderness and care."

**By Alessandro De Carolis**

## St Vincent DePaul Winter Appeal

WINTER APPEAL – St Vincent de Paul Society. A special collection will be held on the 24 & 25 July 2021 for the Vinnies Winter Appeal. Your generosity will help us to continue our good work for the less fortunate in our community.

### Readers & Eucharistic Ministers Training

Kindly inviting parishioners who are wanting to volunteer in our weekend Masses as well as existing Volunteers to attend the Training on the **28th July 2021, 7pm** in the Church. Please note training will be given for new and existing Volunteers by Fr Lovin, to improve our volunteering work in the Parish. The Roster will be organised after the training.  
Thank you for your cooperation.



We cordially invite you!



### ONLINE RETREAT WITH ST FRANCIS OF ASSISI

(THE *POVERELLO*)  
EVERY TUESDAYS IN JULY  
(Starting 13 July 2021)  
@7:30PM-9:00PM (AEST)

Zoom Mtg ID: 878 9944 8779  
Passcode: 812744

*Laudato si, mi Signore!*

For Details: Fr. Asis – 0404 261 228  
Eldred & Celine Rivera: 0433 132 04 or 0433 132 039

### For we CANNOT KEEP FROM SPEAKING about what we have SEEN & HEARD

This week Catholic Mission will share the story of Churai\*, who having experienced much heartbreak in childhood, turned to the Mother and Babies Home run by the Good Shepherd Sisters in Bangkok when her partner cast she experienced rejection as an adult, abandoned by her partner and pregnant. Without this program, many vulnerable mothers like Churai will have nowhere to turn when they need love and care the most. Please give generously today to help continue this life-giving program by using the appeal envelope, going online at [catholicmission.org.au/thailand](http://catholicmission.org.au/thailand) or by texting 'GIVE' to 0488 854 436. Your gift will also help many other similar Church-run mission programs around the world.



Freecall: 1800 257 296

[catholicmission.org.au/thailand](http://catholicmission.org.au/thailand)

## READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

**Tues 9:00 AM, 20-07-21**

Reader : Xuan Duong  
Eucharistic Min. Monica Lomen

**Wed 9:00 AM, 21-07-21**

Reader: Carmen Camilleri  
Eucharistic Min. Elizabeth Delacruz

**Thur 9:00 AM, 22-07-21**

Reader Shirley Krizmanic  
Eucharistic Min. Shirley Krizmanic

**Fri 9:00 AM, 23-07-21**

Reader Helen Maddela  
Eucharistic Min. Catherine Bartolo

**Sat 5.00PM, 24-07-21**

Lit. Coordinator: Reno Attard  
Charlie Pace  
Commentator: Anthony Naidu  
Readers: Miriam Vella  
Wendy Forbes-Perera

Eucharistic Min. Carmen Camilleri,  
Anthony Naidu & Reno Attard

**Sun 9.00 AM, 25-07-21**

Lit. Coordinator: Monica Lomen  
Commentator Mini Eddy  
Readers: Wilma Marmur  
Kelechi Kelechi  
Eucharistic Min. Wilma Marmur  
Mini Eddy & Monica Lome

**Sun 10:30AM, 25-07-21**

Lit. Coordinator: Saa Tufuga  
Commentator Rita Martin  
Readers Jinki Monteros  
Susan Hallorina  
Eucharistic Min. Cristina Pedroso  
Rita Martin & Saa Tufuga

**Sun 6.00PM, 25-07-21**

Lit. Coordinator Lani Laririt  
Commentator Rachel Rodrigoe  
Reader HEP Youth  
HEP Youth  
Eucharistic Min. Lani Laririt  
Larnie Mendoza  
Xuan Duong

## CHOIR GROUPS

**Saturday 24th July 2021**

\* **5pm** – Osana Choir

**Sunday 25th July 2021**

\* **9am** - Charlie Schembri

\* **10.30am** - Fernandez Family Choir

\* **6pm** - HE Youth Choir

## CLEANING ROSTER

Week Beginning 21 July 2021, Group 9: Cita & Frank Carreon, Visjna Milinkovic, Joe Camilleri, Eddie Domingo, Paul Scerri.

## LET US PRAY FOR

### The Sick

Toni Antonowicz, Linda Ratbone, Anna, Maria Kim, Yulette Tanner, Jessie Spiteri, Stella Sandle, Frank, Doris Carabott.

### Recently Deceased

Rosa Bataona (Fr Timo's mother)  
Rozelio Lalunio, Ivan Sporic, Joseph Dang Van Binh, Fr Anton Wickremasingher, Mrs Barbara Chapman, Asuncion Madella.

### Anniversaries

Jan & Jovan Vala, Elizabet & Jan Danicek, Maria Lojdova, Stefan Kolek, Norberto Larrit, Criselda Fernandez, Angela Chircop, Maria Vu Thi Yeu Thuong, Peter Disco, Frank Kreuger, Richard Curmi, Iro & Jessie Vella, Anthony Gatt, Nazareno Spiteri, Antonio Mifsud, Philip Gauci, George & Angela Bugeja, Wayne Camilleri, Bartolo family, Brincat & Galea family, Vincent Duong Kham Su, Mary Camilleri & Family, Joseph, Frank & John Xerri, Charlie Xerri, Lewis Spiteri, Raymond Abela and All Souls.

## SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

## ACKNOWLEDGEMENT

*Holy Eucharist parish respectfully acknowledges the Wurundjer people as the traditional custodians of the land on which we reside and worship.*

## VOCATION VIEW

“In today's First Reading, Amos says he did not choose to be a prophet. God selected him. Maybe God is asking you to reconsider what you are doing and do His work instead.”

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