



HOLY EUCHARIST PARISH
 1A Oleander Drive, St Albans South 3021
 Office Hours: Tues - Fri: 9:00am - 3.30pm
 Phone: 9366 1310, Fax: 9366 9359
 Email: stalbanssouth@cam.org.au
 Website: www.holyeuchariststalban.org



THE MOST HOLY BODY AND BLOOD OF CHRIST YEAR C 18 & 19 JUNE 2022

REDEMPTORIST COMMUNITY

Mission Leader

Fr Peter Danh CSsR

Parish Priest

Fr Vincent Long Pham CSsR

Assistant Parish Priest

Fr Vinsensius (Lovin) Lolo CSsR

Fr Oche Matutina CSsR

Fr Patrick Corbett CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Deacon George B.P.Meat

MASS TIMES

- ◆ **Tues-Fri:** 9:00am
- ◆ **Saturday:** 5:00pm
6.30pm Vietnamese
- ◆ **Sunday:** 9:00am, 10:30am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun Samoan Mass - 2.00pm
- 4th Sun Filipino Mass - 3.00pm

SOCIAL OFFICE

Contact: Son Nguyen & Tammy Le
 Phone 9366 1310

Tuesday & Friday 10:00am-3:00pm.

FOODBANK open Fridays
 10.30am until 2.00pm. More details call Charlie 03 9366 1310.

RCIA: Please contact Br. Anthony Gatt on 0419 115 692 or call the Parish Office for more details.

SACRAMENTAL PREPARATION

Preca Centre, 29 Rosslare Parade, St Albans – Ph: 9356 0734

between 7-8pm

Email: precastalban@tpg.com.au

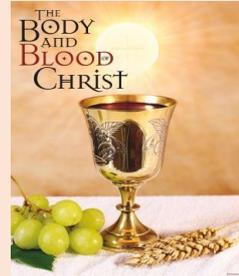
www.precacommunity.org

HAPPY FEAST DAY

This weekend is Corpus Christi Sunday and it is our Parish Feast Day. Wishing you a Happy Corpus Christi Day.

Jesus, we are grateful for the gift that you gave us, and the way you teach us how to live for others.

This Sunday, 19th June 2022 the Feast of Corpus Christi, is also very significant day for our Parish and school as not only it is our Feast Day but children from Holy Eucharist School and Preca Centre Community will receive Jesus for the first time in the Sacrament of the Eucharist. May the blessing of our Lord Jesus be poured on you today and always. Once again Congratulations and Happy Feast Day Holy Eucharist Parish.



HOLY EUCHARIST PRIMARY SCHOOL

2023 ENROLMENTS NOW OPEN
 At Holy Eucharist Primary School

- We acknowledge and celebrate individual differences.
- We have achieved positive results in NAPLAN.
- Our specialist program includes Physical Education, Music, Visual Arts & LOTE.
- We work in partnership with families to build a strong relationship between school and family.

Principal: Mr Michael Bonnici
principal@holyeucharist.catholic.edu.au ph: 8312 0900

Engage Educate Empower

ENROLMENTS 2023

Enrolments are now open for 2023.

Children commencing Prep next year must be 5 years of age by 30th April 2023. We have already started interviewing our new applicants and places are filling quickly.

It is really important that our current families also register their child/children at the office if they wish to enrol them for Grade Prep in 2023.

Tours of the school are now taking place (after school) from 3:30pm every Tuesday. Please contact the office to make a booking.

ĐĂNG KÝ NHẬP HỌC NĂM 2023
 Tại trường Tiểu học Holy Eucharist

- Chúng tôi hiểu và tôn vinh sự khác biệt của từng cá nhân.
- Kết quả thi NAPLAN vượt trội.
- Một chương trình giảng dạy đặc biệt. Nhà trường cung cấp các môn học về nghệ thuật, âm nhạc, thể dục và LOTE.
- Chúng tôi luôn xây dựng mối quan hệ vững mạnh giữa nhà trường và gia đình.

Hội đồng trường: Mr Michael Bonnici
principal@holyeucharist.catholic.edu.au Ph: 8312 0900

Đình Hành Giáo Dục Trẻ em Quyền

THE LIVING WORD

First reading Genesis 14:18-20

Melchizedek brought bread and wine

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abram by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abram gave him a tithing of everything.

Responsorial Psalm Ps.109(110):1-4

You are a priest for ever, in the line of Melchizedek.

The Lord's revelation to my Master: 'Sit on my right: your foes I will put beneath your feet.'

You are a priest for ever, in the line of Melchizedek.

The Lord will wield from Zion your sceptre of power: rule in the midst of all your foes.

You are a priest for ever, in the line of Melchizedek.

A prince from the day of your birth on the holy mountains; from the womb before the dawn I begot you.

You are a priest for ever, in the line of Melchizedek.

The Lord has sworn an oath he will not change. 'You are a priest for ever, a priest like Melchizedek of old.'

You are a priest for ever, in the line of Melchizedek.

Second reading 1 Corinthians 11:23-26

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

Gospel Acclamation John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Gospel Luke 9:11-17

The feeding of the five thousand

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

REFLECTION ON THE GOSPEL

The gospel for today brings together elements that have traditionally formed part of Christian worship. In the first part of the story, Jesus welcomes those who follow him. He then speaks to them of God's in-dominion and heals those in need of healing. In the second part, he takes the loaves, blesses them, breaks them and puts them before the disciples who distribute the bread to the assembled people. All eat and are satisfied. The second part of the story is full of Eucharistic symbolism. The setting is a "desert" place, recalling the wanderings of the Israelites in the desert of Sinai. The hunger of the people recalls God's care of Israel in the wilderness. God feeds God's people in the deserts of life, but only if those called to be disciples recognise their responsibility to be the hands of God. "Send them away" is one solution, clearly not the one preferred by Jesus. Rather, he says, "You give them something to eat".

When the people sit down in circles and share their food, they find there is more than enough for everyone. They gather up the broken pieces, just as we must remember to gather up the pieces that so often go to waste.

Jesus' actions and words over the bread [and the fish] are echoed in the account of his final meal with the disciples: the bread broken and shared becomes his body broken and "given" for them. [In Mark's account, this final meal has been foreshadowed in the story of the unnamed woman whose actions of breaking an alabaster jar and pouring the precious ointment on the head of Jesus parallel Jesus' actions of breaking and pouring.]

In the context of Eucharist, bread broken and wine poured out change their meaning. While all analogies fall short, we might begin to understand this mystery by thinking of the Eureka flag. The flag is constructed of fabric and thread, but it is no longer only the sum of its material parts, precious as these may be. The restored flag is housed in a special place in the Museum of Australian Democracy at Eureka and protected with the utmost care. Because of its associations with the Eureka rebellion and what that stands for in Australian history, it has taken on a meaning other than the goodness of the materiality of fabric and thread. In the celebration of Eucharist, the God-given gifts of bread and wine likewise become more than their material parts. They are Life for us, the shared life of the Risen Christ. Eucharistic life is covenanted life. Sharing in Eucharist means giving life for the sake of the many, sometimes to the point of heroism, sometimes simply by sharing our resources or our leftover pieces with others in need.

By Veronica Lawson RSM

WHY DO YOU COME TO MASS?

Why do you come to Mass? Why do you come to Church? If we can't answer this question correctly a lot of other things are going to be really, really wrong in our lives.

Why we come to Mass? Why do we come to Church? Now we're going to do a survey. Raise your hand if your answer to that question was to pray. Good. Raise your hand if the response was to receive Holy Communion. That's a fantastic answer. Raise your hand if it was to hear music or sing songs. Raise your hand if it was to hear amazing preaching. Raise your hand if it was to be with other people. Raise your hand if it was to take in the beauty of the Church, the priest's vestments, the experience of just being here in beauty. Raise your hand if it was to give money to the Church.

I would beg to say that none of you probably responded to go to Calvary, to be at the death of Jesus and to be at the foot of the Cross. Yet, the reality is that in its very essence that is what the Mass is. The Mass is Calvary. Let me prove this point pretty quickly. Raise your hand if you've ever been to a Mass that didn't have any music. Is it still a Mass? Yes. Raise your hand if you've ever been to a Mass where the priest didn't preach. Raise your hand if you ever went to a Mass where you wish the priest didn't preach. Raise your hand if you ever went to Mass and did not receive Holy Communion.

Okay, and that should be the case for a lot of us. In fact, hopefully it was a case when you were a little kid because you didn't receive Holy Communion until you were eight years old. But you still went to Mass. Some of you married someone who was not Catholic and later converted and you went to Mass for years without receiving Holy Communion. Some of you, because you ate too close to Mass, and out of respect for our Lord in the Blessed Sacrament, didn't receive Holy Communion since you didn't obey the fast. Some of you didn't receive Holy Communion because you were in the state of mortal sin and we should never receive Holy Communion in the state of mortal sin. So, there's lots of people who don't go to Mass to receive Communion.

So, we don't go to Mass to receive Holy Communion. In fact, no one has to receive Holy Communion at Mass except for the priest. No one. At World Youth Day 2011 there were 2.5 million people at the closing Mass. There was a thunderstorm the night before and all of the tents that housed the hosts that were going to be turned into Jesus got taken out in the thunderstorm. None of the 2.5 million people received Communion except for the priests and it was still Mass on a Sunday.

Raise your hand if you've ever been to Mass at a Church, like when you were on vacation and you knew no one there. You still went to Mass though you didn't go for the community. Raise your hand if you've ever been to Mass in an ugly Church. Raise your hand if the priest's vestments have ever been ugly. Raise your hand if you've ever gone to Mass and not put anything in the collection. So, the reality is that none of these things are necessary for Mass. None of them. And yet, if we asked the majority of Catholics "Why do you go to Mass?" those are the things that are going to be listed.

So, what is the Mass? The Mass is Calvary. What is Mass? It's Calvary. And what happened on Calvary? God so loved the world that He gave His only begotten son and on Mount Calvary he died and those who believe in Him may have eternal life. There is no salvation outside of Jesus Christ. And there is no salvation outside of Jesus Christ on Calvary offering His Body and His Blood for the salvation of the world. He is the Lamb of God who is slain. He is the perfect sacrifice. He is our only chance.

The night before Jesus died on Mount Calvary, less than 24 hours before He instituted the Last Supper in the Upper Room for one reason. And that's so everyone would have access to Calvary for the rest of their lives. Jesus took in His hands bread and He said "This is My Body given up for you. He took simple table wine and said "This is a cup of My Blood." He said that in the Upper Room and the next day, within 24 hours on the Cross, He said with His Body, "This is My Body given up for you. This is My Blood poured out for you." This is my life poured out for you. So that every single time a priest takes a piece of ordinary bread in his hands and says "This is My Body given up for you. This is My Blood poured out for you," and he offers that to the Eternal Father, we are at Calvary. Christ died once but Christ gave us access into the one sacrifice to the Eternal Father through the Holy Mass.

The reality is that music, preaching, the reception of Our Lord and Holy Communion, community, beauty and giving to the Lord can all happen outside of Mass. I have had some of my most powerful prayer experiences with music outside of the context of Mass. Adoration of the Blessed Sacrament with music brings me to tears and I can just feel the presence of Jesus in amazing ways. I've heard people preach outside of the context of Mass. I've heard lay people that make priests look terrible and horrible as preachers outside of the context of Mass that have converted my heart. I've had experiences of community outside of Mass and I, on a regular basis every single week, give people Jesus' Body, Blood, Soul, and Divinity in Holy Communion outside of Mass in hospitals, in their homes. I walk into beautiful churches all the time while I'm not celebrating Mass.

The mass, my brothers and sisters, is Calvary. The reason we come to Mass is because we want to go to Calvary. If there was a time machine and you could set the date and time of that machine to any day or time in the history of our world Good Friday at three o'clock would be the first date and time that I would put in because I would want to stand on Mount Calvary with our Blessed Mother and with Saint John the beloved apostle. And that's what every Mass is. That's why many of us go to Mass every single day because we want to know, we want to see, we want to be there, we want to participate. We come to Mass when there's no music, when there's no preaching, we come to Mass when there's bad preaching or bad music. We come to Mass even when we can't receive Holy Communion because it is Calvary and it matters.

It matters because the Mass teaches us how to love. What's wrong with our world is that people don't know that the Mass is Calvary and so they don't know how to love. What does the Mass teach us? It teaches us how to love. What is the Mass? The Mass is Jesus saying "This is My Body given up for you." "This is My blood poured out for you." This is My life poured out for you. What is every husband supposed to say to his wife? "This is my body given up for you." What is every wife supposed to say to her husband? "This is my life poured out for you." What is every child supposed to say to their parents? "This is my body given up for you." This is my life poured out for you. We learned that at Mass, we learned that from the Master hanging from the Cross. And that's how the world is supposed to live.

I invite you to close your eyes right now and call to mind those that you love. And please repeat after me "This is my body given up for you." "This is my life poured out for you." I want you to call to mind those that you struggle with, those that you find hard to love, and please repeat after me. "This is my body given up for you." This is my life poured out for you. I want you to see the face of Jesus and He's hanging on the Cross, and there's sweat and there's blood and our Blessed Mother is crying, and you can see John the beloved disciple. And kneeling at the foot of the Cross, we say to Jesus, "This is my body given up for you." This is my life poured out for you.

You see my brothers and sisters the Mass is Calvary and Jesus

gave us access to Calvary at the Last Supper. And that's what every Mass is. And if it is true that every Mass is Calvary, then bring on the music, because should we not sing the praises of the Lord at the most important and beautiful moment in the history of salvation? Bring on the preaching because should we not better understand and better enter into what is the sacrifice of our Lord and our Savior? May we enter into communion, may we receive His Body and Blood poured out for us out of love on the Cross and may we gather as a people. May we gather as a Church. May we offer not just our finances but our entire lives. And if it is Calvary, should it not be celebrated in the most beautiful of places to direct our minds and our hearts to the beauty Who is God Himself.

Thanks be to God for preaching and for Communion and for the Blessed Sacrament. Thanks be to God for music. Thanks be to God for the Holy Sacrifice of the Mass. You know this is why people have Mass intentions said. People don't have Mass intentions said dependent upon who is playing music or who's preaching or whether the church is beautiful. They have Mass intentions said because the Mass is Calvary and we bring to Calvary, we bring to the Cross the names of our deceased loved ones. We bring to the Cross what's in our heart. We bring to the Cross the conversion that we want in our own lives and the lives of others. And thus at this time of war we bring to the Cross our brothers and sisters in the Ukraine. We bring to the Cross their lifeless bodies. We bring to the Cross those living in fear. We bring to the Cross those defending our freedom and we bring to the Cross our enemies and those who bring hate into our world. And we give them to Jesus because it is Calvary.

So, my dear brothers and sisters, why do you come to Mass? Why do you come to Church? May it be for the sacrifice that changes the world, that's changed our lives. May the sacrifice of Calvary represented for us today bring us hope and may it change our lives and may it bring peace.

By Fr. Jonathan Meyer

READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Tues 9:00 AM, 21-06-22

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 22-06-22

Reader Carmen Camilleri
Eucharistic Min. Carmen Camilleri

Thur 9:00 AM, 23-06-22

Readers HEP School
Eucharistic Min. HEP School

Fri: 9:00 AM, 24-06-22

Reader: Helen Maddela
Eucharistic Min. Catherine Bartolo

Sat 5.00 PM, 25-06-22

Lit. Coordinator: Charlie Pace
Commentator: Miriam Vella
Readers: Anthony Naidu
Violeta Montoro
Eucharistic Min. Carmen Carmilleri
Alaistair Surrao
Reno Attard

Sun 9.00 AM, 26-06-22

Lit. Coordinator Monica Lomen
Commentator Mini Eddy
Readers: Wilma Marmur
Helen Maddela
Eucharistic Min: Wilma Marmur
Mini Eddy
Monica Lomen

Sun 10:30AM, 26-06-22

Lit. Coordinator: Saua Tufuga
Commentator Rita Martin
Reader: Jinky Monteros
Joh Cablao
Eucharistic Min. Cristina Pedroso
Rita Martin
Saua Tufuga

Sun 6.00PM, 26-06-22

Lit. Coordinator Lani Laririt
Commentator Rod Lalunio
Reader Lorraine Ward
Larnie Mendoza
Eucharistic Min. Rod Lalunio
Lani Laririt
Xuan Duong

CHOIR GROUPS

Saturday 25th June 2022

* 5pm – St Francis Choir

Sunday 126th June 2022

- * 9am - Charlie Schembri
- * 10.30am-Fernandez Family Choir
- * 6pm - HEP Youth

CLEANING ROSTER

Week starting 22 June 2022
Group 5 - Ngocan Truong, Margaret Bajada, Tran Thi Kim Hao, Hong Thuy Tran.

LET US PRAY FOR

The Sick

Wasana Fernando, Nelia Robas, Adan Wiczek, Marko Dorinko, Arnord Fernandez, Ash Dominic Marguerite, Rachel Piskon, Toni Antonowicz, Linda Ratbone, Anna, Maria Kim, Yulette Tanner, Jessie Spiteri, Stella Sandle, Frank, Doris Carabott.

Recently Passed

Elmo Reginald Perera.

Anniversaries

Anthony Mallia, Helen Formosa, Asuncion Maddela, Maria Perkovic, Steven Perkovic, Richard Curmi, Iro & Jessie Vella, Angela Chircop, Peter Disco, Wayne Camilleri, Bartolo family, Brincat & Galea family, Maria Vu Thi Yeu Thuong, Vincent Duong Kham Su, Michael Alphonsus Schiller, Peter Do Van Tri, Inne Maria Le Thi Bien, Mollie Rise (Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjeri people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

Food usually becomes more when it is given than when it is taken - The more Jesus is given, the more we share Him, the more He increases.

All information used in accordance with the terms of our privacy policy.