



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021
Office Hours: Tues - Fri: 9:00am - 3.30pm
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Email: stalbanssouth@cam.org.au
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THE MOST HOLY TRINITY SUNDAY YEAR C

11 & 12 JUNE 2022

REDEMPTORIST COMMUNITY

Mission Leader

Fr Peter Danh CSsR

Parish Priest

Fr Vincent Long Pham CSsR

Assistant Parish Priest

Fr Vinsensius (Lovin) Lolo CSsR

Fr Oche Matutina CSsR

Fr Patrick Corbett CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Deacon George B.P.Meat

MASS TIMES

- ◆ **Tues-Fri:** 9:00am
- ◆ **Saturday:** 5:00pm
6.30pm Vietnamese
- ◆ **Sunday:** 9:00am, 10:30am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun Samoan Mass - 2.00pm
- 4th Sun Filipino Mass - 3.00pm

SOCIAL OFFICE

Contact: Son Nguyen & Tammy Le
Phone 9366 1310

Tuesday & Friday 10:00am-3:00pm.

FOODBANK open Fridays
10.30am until 2.00pm. More details call Charlie 03 9366 1310.

RCIA: Please contact Br. Anthony Gatt on 0419 115 692 or call the Parish Office for more details.

SACRAMENTAL PREPARATION

Preca Centre, 29 Rosslare Parade, St Albans – Ph: 9356 0734

between 7-8pm

Email: precastalban@tpg.com.au

www.precacommunity.org

MELBOURNE CLERGY CONFERENCE 2022

Fr. Vincent will be away to attend the Clergy Conference from Monday 13th - Friday 17th June. We keep him in our prayers and may the Conference be a fruitful one and bring successful outcomes to strengthened him in his Ministry.

THE LIVING WORD

First reading Proverbs 8:22-31

Before the earth came into being, Wisdom was born

The Wisdom of God cries aloud: The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries – and the waters will not invade the shore – when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

Responsorial Psalm Ps.8:4-9

O Lord, our God, how wonderful your name in all the earth!

When I see the heavens, the work of your hands,
the moon and the stars which you

arranged,
what is man that you should keep him in mind,
mortal man that you care for him?
O Lord, our God, how wonderful your name in all the earth!

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet.

O Lord, our God, how wonderful your name in all the earth!

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters.

O Lord, our God, how wonderful your name in all the earth!

Second reading Romans 5:1-5

The love of God has been poured into our hearts

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

Gospel John 16:12-15

The Spirit of truth will lead you to the complete truth

Jesus said to his disciples: 'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

REFLECTION ON THE GOSPEL

The opening sentence of today's gospel touches something very deep in human experience. Jesus tells his disciples: "I still have many things to say to you, but you cannot bear them now." In John's gospel, Jesus is depicted as sensitive to the anguish of his friends and to their limited capacity to absorb the enormity of what was happening to him and to them. There was only so much they could "bear" as the inevitability of Jesus' death dawned on them. They will come to understand who he is and what he has taught them, but only through the power of God's "Spirit of truth" who will guide them into "all the truth". This has a particular resonance at a time when "truth-telling" is so often compromised in political circles.

As we think back on our own lives and tell stories of the past, we realize how little we understood of what was happening in our world and in our own lives at the time of the events we recount. We become wiser with the knowledge of hindsight, even if we never fully understand. As Christians, we credit any insight and understanding we may have to the power of God's Spirit at work in our lives. We believe in the Triune God and, along with the whole Earth community, we are caught up into a wonderful dynamism of Trinitarian life.

No one image can capture the mystery of God's dynamic Trinitarian existence. Since God is neither male nor female, it is important to remember that the traditional male language of Father, Son and Spirit is one way of imaging the Trinity and is not to be absolutized or taken as a literal description of God who is three in one.

Perichoresis, a Greek term suggestive of dancing or of figures interweaving, is one of the earliest and probably one of the most striking images used to explain this Trinitarian life of God. The life that is in God is three and yet one in a totally harmonious dance of equals. The wonder is that we are invited to join the dance. Trinity Sunday is the day that we set aside to celebrate who God is in Godself and who

God is in relation to everything that exists. We celebrate the nearness of the Triune God who draws us as participants into the dance of life and love. The Spirit of truth guides us "into all the truth". We continue to listen to the Spirit so that we might understand more fully the "things that are to come" and the relatedness we are called to live. The dance of Trinitarian love casts out hatred and enmity and wanton destruction. It calls us to live in harmony with one another and with the whole of the Earth community and, inspired by the Spirit of Truth, to reclaim truth in public life.

By Veronica Lawson RSM

JUNE: JOURNEY TO THE LIVING, BEATING HEART OF THE CATHOLIC FAITH

June offers a unique opportunity to journey into the heart of Catholic devotion, and quite literally, to *the physical Heart of Jesus*, beginning with the Feast of Corpus Christi on June 16.

Corpus Christi has its roots in the fervent Eucharistic devotion of a 13th century Belgian saint, Julianna of Cornillon. She had a vision of Jesus requesting a special feast to increase devotion to His presence in the Blessed Sacrament. She reported her vision to Archdeacon Jacques Panteleon and in 1246 the Bishop of Liege, Belgium, established the feast of the Blessed Sacrament.

Fourteen years later an Italian priest, who suffered doubts about the real presence of Jesus in the Eucharist, celebrated mass. At the moment of consecration, as the host was elevated, it began to bleed. Many witnessed this. The priest wrapped the bleeding host in corporals and brought the host and corporals to the Bishop at Orvieto.

Providentially, the bishop brought this matter to the attention of Pope Urban IV, formerly Archdeacon Jacques Panteleon, to whom St. Julianna had initially confided her vision.

The miracle was affirmed, and the host and corporals remain in Orvieto for veneration to this day. In 1264 Pope Urban IV established the feast of Corpus Christi for the universal Church.

Sadly, a 2019 Pew Research Center survey found that most self-described Catholics don't believe in the real presence of Jesus in the Eucharist.

- Close to seven-in-ten Catholics (69%) say that during Catholic Mass, the bread and wine used in Communion "*are symbols of the body and blood of Jesus Christ.*"
- Just one-third of U.S. Catholics (31%) say they believe that "*during Catholic Mass, the bread and wine actually become the body and blood of Jesus.*"

It seems that once again, as in the 13th century, Heaven is responding to this growing ignorance among Catholics. Between 1992 and 2013 a series of miracles associated with the Eucharist were reported from Buenos Aires to Poland. In each of these cases, consecrated communion hosts turned into fleshy and bloody substances.

Using Modern Science to Study the Phenomena

The previously consecrated communion wafers were studied by a series of doctors and scientists. In a number of these cases, doctors were not told the source of the material, to further aid objectivity.

Here's what they discovered:

- The blood is human, AB blood type; human DNA was found... in one case, the blood clearly emanated from within, because the blood on the surface had begun to coagulate but the interior blood was still fresh, as with a bleeding wound.
- The flesh is *human myocardium tissue of the left ventricle of an inflamed heart*; in the miracles from Argentina and Poland, there was evidence of trauma from the presence of thrombi, indicating repeated lack of oxygen; lesions present showed rapid cardiac spasms typical in the final phases of death.
- In the Sokolka miracle, the remaining host is tightly interconnected with the fibers of human tissue, penetrating each other inseparably – as if the bread were transforming into flesh. “Even NASA scientists, who have at their disposal the most modern analytical techniques, would not be able to artificially recreate such a thing,” affirmed Dr. Sobaniec-Lotowska, one of the examining experts.

With this understanding of the Eucharist as the traumatized heart tissue of our crucified Lord, we enter an even deeper appreciation for the Feast of the Sacred Heart of Jesus, celebrated June 24.

Devotion to the Sacred Heart presents the heart of Jesus encircled by thorns, crowned with the cross, and burning with love for the human family. This devotion dates back to the 11th century.

St. Margaret Mary Alacoque had multiple visions of Jesus and the Sacred Heart between 1673 and 1675. Jesus shared 12 promises with St. Margaret Mary for those who honor the Sacred Heart. A few of these promises are particularly relevant in our day: Special graces for family peace and healing; comfort in times of trial, and most importantly, Jesus promised “sinners will find in My Heart, an infinite ocean of mercy.”

The Heart of Healing: Restoring Trust after Abuse and Trauma

The scientific research with Eucharistic miracles re-

veals a powerful connection between the Sacred Heart of Jesus devotion and the real presence of Jesus in the Eucharist:

Jesus wants to, quite literally, share his heart with us in *intimate communion*.

But those who have experienced abortion and other abuse can struggle to process their experiences, to grieve or to trust others. This can impact their relationship with God, and the ability to receive the love, mercy and healing that emanate from the heart of Jesus.

Thankfully, healing programs are available that incorporate psychological treatments with special Scripture meditations and the sacraments of the church. The emotional and spiritual healing process safely opens the heart and soul so participants can work through those painful events and come to see they are not alone. Light begins to shine where there was darkness. As the healing progresses, the heart softens, and is open to receive God's forgiveness, healing and mercy.

May the great feasts and devotions of this holy month draw you closer to the merciful Heart of Christ Jesus.

By Kevin & Theresa Burke

THE ELDERLY SHOW US THE TENDERNESS OF GOD

Continuing his catechesis on the value of the elderly and old age at the weekly General Audience, Pope Francis reflects on the Biblical figure of Nicodemus, and says the elderly are messengers of tenderness, wisdom and love.

The tenderness of the elderly shows us the tenderness of God.

Pope Francis stressed this during his Wednesday General Audience in St. Peter's Square, as he continued his series of catecheses "on the meaning and value of old age in the light of God's Word." He reflected this week on the Old Testament figure of Nicodemus.

Reflecting on the tenderness of the elderly and grandparents, the Pope reflected: "God is like that. He knows how to caress."

Born anew, not living forever

The Pope considered the words spoken by Jesus to Nicodemus: “No one can see the kingdom of God without being born anew” (*Jn 3:3*) by water and the Holy Spirit.

"This spiritual rebirth," the Pope said, "does not negate or detract from the value of our earthly existence, but points it towards its ultimate fulfilment in the eternal life and joy of heaven."



Our age, with its frantic pursuit of the myth of eternal youth, the Holy Father underscored, needs to relearn this truth and to see every age of life as preparation for the eternal happiness for which we were created.

Jesus had told Nicodemus: "God so loved the world that He gave His only Son, so that everyone who believes in Him may not perish, but may have eternal life."

Witness to God's presence in our midst

The elderly, through their faith, wisdom and experience, can bear convincing witness to the presence of God's kingdom in our midst and the authentic meaning of our earthly existence as a foretaste of that true "eternal youth" which awaits us in the new creation inaugurated by Christ and his Holy Spirit.

The Holy Father highlighted the beauty of old age.

"Old age moves ahead toward its destination, towards God's heaven," he said.

"Old age, therefore, is a special time of separating the future from the illusion of a biological and robotic survival, especially because it opens us to the tenderness of God's creative and generative womb."

Pope Francis concluded by praying, "May the Spirit grant us the re-opening of this spiritual – and cultural – mission of old age that reconciles us with the birth from above."

By Deborah Castellano Lubov



READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Tues 9:00 AM, 14-06-22

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 15-06-22

Reader Carmen Camilleri
Eucharistic Min. Carmen Camilleri

Thur 9:00 AM, 16-06-22

Readers HEP School
Eucharistic Min. HEP School

Fri: 9:00 AM, 17-06-22

Reader: Helen Maddela
Eucharistic Min. Catherine Bartolo

Sat 5.00 PM, 18-06-22

Lit. Coordinator: Charlie Pace
Commentator: Wendy Forbes-Perera
Readers: Alastair Surrao
Carmen Camilleri
Eucharistic Min. Anthony Naidu
Violeta Montoro
Reno Attard

Sun 9.00 AM, 19-06-22

Lit. Coordinator Monica Lomen
Commentator Wilma Marmur
Readers: Mini Eddy
Shirley Krismanic
Eucharistic Min: Shirley Krizmanic
Mini Eddy
Monica Lomen

Sun 10:30AM, 19-06-22

Lit. Coordinator: Cristina Pedroso
Commentator HEP School
Reader: HEP School
HEP School
Eucharistic Min. HEP School
HEP School
HEP School

Sun 6.00PM, 19-06-22

Lit. Coordinator Xuan Duong
Commentator Larnie Mendoza
Reader Rod Lalunio
Lorraine Ward
Eucharistic Min. Rod Lalunio
Lani Larrit
Xuan Duong

CHOIR GROUPS

Saturday 18th June 2022

* **5pm** – Tavallo Family choir

Sunday 19th June 2022

- * **9am** - Charlie Schembri
- * **10.30am** - St Francis Choir
- * **6pm** - Angeline & Youth

CLEANING ROSTER

Week starting 15 June 2022

Group 4

Otilia & Tufaga Family.

LET US PRAY FOR

The Sick

Wasana Fernando, Nelia Robas, Adan Wiczek, Marko Dorinko, Arnord Fernandez, Ash Dominic Marguerite, Rachel Piskon, Toni Antonowicz, Linda Ratbone, Anna, Maria Kim, Yulette Tanner, Jessie Spiteri, Stella Sandle, Frank, Doris Carabott.

Recently Passed

Nithy Chellapa, Julian Scriberras, Joseph Vassallo.

Anniversaries

Anthony Mallia, Helen Formosa, Asuncion Maddela, Maria Perkovic, Steven Perkovic, Richard Curmi, Iro & Jessie Vella, Angela Chircop, Peter Disco, Wayne Camilleri, Bartolo family, Brincat & Galea family, Maria Vu Thi Yeu Thuong, Vincent Duong Kham Su, Michael Alphonsus Schiller, Peter Do Van Tri, Inne Maria Le Thi Bien, Mollie Rise (Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjeri people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

Human beings establish lasting loving bonds. But the Trinity shows us perfect love: you, God and neighbour. There's nothing more than love.

All information used in accordance with the terms of our privacy policy.