



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021

Office Hours: Tues - Fri: 9:00am - 3.30pm

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PALM SUNDAY YEAR A

1 & 2 APRIL 2023

REDEMPTORIST COMMUNITY

Acting Mission Leader

Fr Vinsensius (Lovin) Lolo CSsR

Parish Priest

Fr Vincent Long Pham CSsR

Assisting Priests

Fr Joseph Hieu Xuan Nguyen CSsR

Fr Patrick Corbett CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Deacon George B.P.Meat

MASS TIMES

- ♦ **Tues-Fri:** 9:00am
- ♦ **Saturday:** 6:00pm
7.30pm Vietnamese
- ♦ **Sunday:** 8:45am, 10:00am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun Samoan Mass - 2.00pm
- 4th Sun Filipino Mass - 3.00pm

Day Light Saving ends

Sunday, April 2, 2023, 2:00am
local standard time instead.

Sunrise and sunset will be
about 1 hour earlier on Apr 2,
2023 than the day before.
There will be more light in the
morning.

Saturday Masses will be
moved to 1 hour earlier
commencing

Saturday 15th April - 30th
September 2023 at 5:00pm
instead of 6:00pm

BAPTISM – APRIL

Congratulations
to: **Andre**

Vodounou, Anna

Chloe Tran,

Anthony Martin

Nguyen, John

Lucas Bryan

Nguyen, Joseph Ayden Quang-

Khai Tang, Peter Leon Bach

who were baptized in the
name of the Father and of the
Son and of the Holy Spirit.
You are welcome to be a part
of our community faith.



EASTER 2023

AT HOLY EUCHARIST CHURCH

Holy Thursday 6th April - Mass of The Lord's Supper

- NO 9am Mass
- English Mass: 6.00pm
- Vietnamese Mass: 8.00pm

Good Friday 7th April

- Stations of the Cross 10.00am
- Passion of the Lord
 - * English: 3.00pm
 - * Vietnamese: 7.00pm

Easter Vigil 8th April - Resurrection of the Lord

- English: 6.00pm
- Vietnamese: 8.00pm
- **Blessing of the food**
11.00am & 4:30pm

Easter Sunday 9th April

- English Masses: 8:45am,
10:00am & 6.00pm
- Vietnamese Mass: 12:00pm
- Sudanese Mass: 3:00pm

THE LIVING WORD

First Reading: Isaiah 50:4-7

*I did not cover my face against insult: I
know I shall not be shamed*

The Lord has given me a disciple's
tongue. So that I may know how to
reply to the wearied he provides me
with speech. Each morning he
wakes me to hear, to listen like a dis-
ciple. The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away. I offered my
back to those who struck me, my
cheeks to those who tore at my
beard; I did not cover my face
against insult and spittle. The Lord
comes to my help, so that I am un-
touched by the insults. So, too, I set
my face like flint; I know I shall not
be shamed.

**Responsorial Psalm: Ps.21(22):8-
9,17-20,23-24**

**My God, my God, why have you
abandoned me?**

All who see me deride me.

They curl their lips, they toss
their heads.

'He trusted in the Lord, let him
save him;

let him release him if this is his
friend.'

**My God, my God, why have you
abandoned me?**

Many dogs have surrounded me,
a band of the wicked beset me.

They tear holes in my hands and
my feet

I can count every one of my bones.

**My God, my God, why have you
abandoned me?**

They divide my clothing among
them.

They cast lots for my robe.

O Lord, do not leave me alone,
my strength, make haste to help me!

**My God, my God, why have you
abandoned me?**

I will tell of your name to my brethren
and praise you where they are assembled.
‘You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel’s sons.

My God, my God, why have you abandoned me?

Second reading Philippians 2:6-11

Christ humbled himself but God raised him high

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Matthew 27:11-54

The Passion of our Lord Jesus Christ according to Matthew

Key: N. Narrator. ✠ Jesus. O. Other single speaker. C. Crowd, or more than one speaker.

N. Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question:

O. Are you the king of the Jews?

N. Jesus replied,

✠ It is you who say it.

N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him,

O. Do you not hear how many charges they have brought against you?

N. But to the governor’s complete amazement, he offered no reply to any of the charges.

At festival time it was the governor’s practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

O. Which do you want me to release for you: Barabbas, or Jesus who is called Christ?

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them,

O. Which of the two do you want me to release for you?

N. they said,

C. Barabbas.

N. Pilate said to them:

O. But in that case, what am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said,

O. I am innocent of this man’s blood. It is your concern.

N. And the people, to a man, shouted back,

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor’s soldiers took Jesus with them into the Praetorium and collected the whole cohort round him.

Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying,

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said,

C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He puts his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God.'

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice,

✠ **Eli, Eli, lama sabachthani?**

N. That is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said,

C. The man is calling on Elijah.

N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

Here all kneel and pause for a short time.

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said,

C. In truth this was a son of God.

N. And many women were there, watching from a distance, the same women who had followed Jesus from Galilee and looked after him. Among them were Mary of Magdala, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

When it was evening, there came a rich man of Arimathea, called Joseph, who had himself become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Pilate thereupon ordered it to be handed over. So Joseph took the body, wrapped it in a clean shroud and put it in his own new tomb which he had hewn out of the rock. He then rolled a large stone across the entrance of the tomb and went away. Now Mary of Magdala and the other Mary were there, sitting opposite the sepulchre.

Next day, that is, when Preparation Day was over, the chief priests and the Pharisees went in a body to Pilate and said to him,

C. Your Excellency, we recall that this impostor said, while he was still alive, 'After three days I shall rise again.' Therefore give the order to have the sepulchre kept secure until the third day, for fear his disciples come and steal him away and tell the people, 'He has risen from the dead.' This last piece of fraud would be worse than what went before.

N. Pilate said to them:

O. You may have your guard. Go and make all as secure as you know how.

N. So they went and made the sepulchre secure, putting seals on the stone and mounting a guard.



We would like to once again express our sincere **THANKS**

AND APPRECIATION to the Multicultural Community of Holy Eucharist Parish for the Beautiful Celebration of the Eucharist last Sunday. It was a great day indeed. Also would like to thank our Volunteers who came together on Saturday for our Parish Working Bee. Thank you and Have a Blessed Holy Week.

CLEANING ROSTER

Week starting 5th April 2023 -
Group 9 - St Francis Choir -
Lisi McFarland

CHOIR GROUPS

Thursday 6th April 2023

- ◆ 6pm - Samoan Choir

Friday 7th April 2023

- ◆ 3pm - Fernandez Family Choir

Saturday 8th April 2023

- ◆ 6pm - St Francis Choir

Sunday 9th April 2023

- ◆ 8.45am - Charlie Schembri
- ◆ 10.00am - St Francis Choirs
- ◆ 6pm - Youth For Christ

HOLY EUCHARIST PARISH YOUTH

"HELP PEOPLE IN NEED"

Dear Parishioners,

This year, our Youth will run a Project to help people in need during winter time. We invite you to be apart of our Project. We kindly ask you to donate some **GOOD USED** and **NEW** items: such as gloves, socks, scarf, toothbrush, toothpaste, food vouchers.

We have the **Donation Box** displayed in the Church Foyer or you can simply contact Tammy on 0415 599 413 for more details. Our collection will close on Palm Sunday 2nd April.

Thank you for your generosity and contribution. Have a faithful Lent Season.

READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Tues 9:00 AM, 04-04-23

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 05-04-23

Reader Carmen Camilleri
Eucharistic Min. Carmen Carmilleri

Holy Thursday 6:00 PM, 6-04-23

Commentator: Christine Pedroso

Readers: 1st - Miriam Vella
2nd - Lani Laririt

Oil Presenters: Joh Cablao,

Tessie Attard & Tolotea Afano
Washing of the Feet Representatives:

1)Br. Tony Gatt, 2)Violeta Montoro,
3)Rita Martin, 4)Wilma Marmur,
5)Ed Cablao, 6)Faranisisi Ierome,
7)Atem Atem, 8)Vietnamese (Youth),
9)Lily Disco, 10)Anthony Naidu,
11)Dominic Bui, 12)Josephine Pace

Good Friday 3:00 PM

Commentator: Mini Eddy

Readers: 1st - Alastair Surrao
2nd - Rita Martin

Readers for Passion of the Lord :

Narrator - Larnie Mendoza

Other - Br. Noel Debono

Crowd - choir & the congregation

Sat 6.00 PM, 08-04-23

Lit. Coordinator: Reno Attard

Commentator: Yoko Ah Kuoi

Readers: 1st - Ed Cablao
2nd - Angeline Veigas
3rd - Chelsea Perera
4th - Xuan Duong

Sun 8.45 AM, 09-04-23

Lit. Coordinator Monica Lomen

Commentator Helen Maddela

Readers: Mini Eddy
Wilma Marmur
Eucharistic Min. Monica Lomen,

Sun 10:00AM, 09-04-23

Lit. Coordinator: Christine Pedroso

Commentator: Jinky Monteros

Readers: St Francis choir
Eucharistic Min. Rita Martin,
Br. Tony Gatt & Christine Pedroso

Sun 6.00PM, 09-04-23

Lit. Coordinator Xuan Duong

Commentator Rod Lalunio

Readers: Lorraine Ward
Larnie Mendoza

Eucharistic Min. Rod Lalunio,
Lani Laririt & Xuan Duong

LET US PRAY FOR

The Sick

Nguyen Thi San, Diana Moules, Magen Hallorina, James Floros, Pam Norris, Alfred & Pauline Storace, Arnord Fernandez, Toni Antonowicz, Anna, Maria Kim, Yulette Tanner, Jessie Spiteri, Stella Sandle, Frank, Doris Carabott.

Recently Deceased

Beatriz Areola, Lily Catuaan, Sahil

Anniversaries

Joseph Formosa, George & Angela Bugeja, Jan & Jovan Vala, Jan & Elizabet Danicek, Maria Lojdova, Stefan Kolek, Maria Tran Thi Huong, Cornelio Maddela, Grazio (Horace) Camilleri, Joseph & Franc Xiberras, Reno Cauchi, Macco Ngo Van Thinh, Lucia Huynh Thi Kim Hue, Phero Ngo Minh Truong, Maria Huynh Thi Thanh Kieu, Phero Le Nghia, Matta Le Thi Linh, Phero Le Quang Tuan, Theresa Nguyen Ngoc Giang Thu, Dominico Le Ngoc Son, Mary Camilleri, Richard Curmi, Iro & Jessie Vella, Angela Chircop, Peter Disco, Wayne Camilleri, Bartolo family, Brincat & Galea family, Maria Vu Thi Yeu Thuong, Duong Family, Do Family, Vincent Duong Kham Su, Michael Alphonsus Schiller, Mollie Rice (Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjeri people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

Today's world is so filled with suffering, injustice, anger, depression and loneliness that it cries for people waving palm branches of hope and resurrection, proclaiming new life.

All information used in accordance with the terms of our privacy policy.