



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021

Office Hours: Tues - Fri: 9:00am - 3.30pm

Phone: 9366 1310, Fax: 9366 9359

Email: stalbanssouth@cam.org.au

Website: www.holyeuchariststalban.org



FIFTH SUNDAY OF LENT, YEAR B

23 & 24 MARCH 2024

REDEMPTORIST COMMUNITY

Parish Priest & Mission Leader

Fr Vincent Long Pham, CSsR

Assistants

Fr Joseph Xuan Hieu Nguyen, CSsR

Fr. Dominic Carrigan, CSsR

Fr. Robin Lomangkok, CSsR

Fr Patrick Corbett, CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Fr Stephen Battal

MASS TIMES

- ♦ **Tues-Fri:** 9:00am
- ♦ **Saturday:** 6:00pm
7.30pm Vietnamese
- ♦ **Sunday:** 8:45am, 10:00am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun Samoan Mass - 2.00pm
- 4th Sun Filipino Mass - 3.00pm

YOUTH PROGRAM

13 YEARS AND OVER

WALK A MILE IN MY SHOES

- ⇒ **Place:** Precia Centre 29
Rosslare pde St Albans
- ⇒ **Date:** Saturday 06/04/2024
- ⇒ **Time:** 10am - 4pm

Bookings required:

[https://forms.gle/](https://forms.gle/PoA2c9MyQtrzKqz2A)

[PoA2c9MyQtrzKqz2A](https://forms.gle/PoA2c9MyQtrzKqz2A)

Call Phung for more details
on 0434 728 620 or email us:
stalban@preca.org.au

EASTER 2024

AT HOLY EUCHARIST CHURCH

Holy Thursday 28th March - Mass of The Lord's Supper

- English Mass: 6.00pm
- Vietnamese Mass: 8.30pm

Good Friday 29th March

- Stations of the Cross
 - ♦ English - 10.00am
 - ♦ Vietnamese - 11.30am
- Passion of the Lord
 - * English: 3.00pm
 - * Vietnamese: 7.00pm

Easter Vigil 30th March - Resurrection of the Lord

- English: 6.00pm
- Vietnamese: 8.30pm
- Blessing of the food 11.00am &
4:30pm

Easter Sunday 31st March 2023

- English Masses: 8:45am,
10:00am & 6.00pm
- Vietnamese Mass: 12:00pm
- Sudanese Mass: 2:00pm

THE LIVING WORD

First Reading: Isaiah 50:4-7

*I did not cover my face against insult: I know
I shall not be shamed*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm Ps.21(22):8-9,17-20,23-24

My God, my God, why have you abandoned me?

All who see me deride me.

They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him;

let him release him if this is his friend.'

My God, my God, why have you abandoned me?

Many dogs have surrounded me, a band of the wicked beset me.

They tear holes in my hands and my feet

I can count every one of my bones.

My God, my God, why have you abandoned me?

They divide my clothing among them.

They cast lots for my robe.

O Lord, do not leave me alone, my strength, make haste to help me!

My God, my God, why have you abandoned me?

I will tell of your name to my brethren

and praise you where they are assembled.

'You who fear the Lord give him praise;

all sons of Jacob, give him glory.

Revere him, Israel's sons.

My God, my God, why have you abandoned me?

Second Reading: Philippians 2:6-11

Christ humbled himself but God raised him high

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to

assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death, dying on the cross.

Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Mark 15:1-39

The Passion of our Lord Jesus Christ according to Mark

Key: N. Narrator. ✠ Jesus. O. Other single speaker. C. Crowd, or more than one speaker.

N. First thing in the morning, the chief priests together with the elders and scribes – in short, the whole Sanhedrin – had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him:

O. Are you the king of the Jews?

N. He answered,

✠ It is you who say it.

N. And the chief priests brought many accusations against him. Pilate questioned him again:

O. Have you no reply at all? See how many accusations they are bringing against you!

N. But, to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them

O. Do you want me to release for you the king of the Jews?

N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again:

O. But in that case, what am I to do with the man you call king of the Jews?

N. They shouted back,

C. Crucify him!

N. Pilate asked them,

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Crucify him!

N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

C. Hail, king of the Jews!

N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in

his own clothes.

They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

C. Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!

N. The chief priests and the scribes mocked him among themselves in the same way. They said,

C. He saved others; he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.

N. Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

✠ Eloi, Eloi, lama sabachthani?

N. which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said

C. Listen, he is calling on Elijah.

N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying:

O. Wait and see if Elijah will come to take him down.

N. But Jesus gave a loud cry and breathed his last.

All kneel and pause for a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

O. In truth this man was a son of God.



PARISH MULTICULTURAL DAY

The Raising of Lazarus.

He was the brother of Mary and Martha and in the Eastern Church, in the sixth week of Lent, and before Palm Sunday they celebrate the



Raising of Lazarus from the dead.

This painting is from Africa with Jesus dressed in red. It has also something of the Lord's own rising from the dead that is at the heart of our own faith. We are blessed to have a community from South Sudan as part of our parish. They bring with them a rich heritage to our multi-cultural parish.

CELEBRATION OF FEAST OF ST JOSEPH



Our parishioners and visitors from surrounding parishes who have come from Malta and Gozo brought something of their homeland to

Holy Eucharist Parish as they celebrated one of their great feasts: St Joseph, patron of the universal Church and Patron of Malta and Gozo. It was wonderful to see this tradition still active after more than 50 years. The impressive ceremony began with the National anthems of both countries.

Barka Fug Malta1

THE WAY OF THE CROSS



While the ship carrying our 14 stations of the Cross has reached Melbourne, their final garden setting may not be ready for our Good Friday ceremonies. The parish is grateful for those who have made this garden setting for our own Way of the Cross possible. It will be a permanent prayer spare for us to walk with Jesus his journey to the Cross.

By Fr. Pat Corbett, CSsR

CHURCH CLEANING

Week starting 27th March 2024
Group 12 - South Sudanese Community - Peter & John

CHOIR GROUPS

HOLY THURSDAY 28th March 2024

- ◆ 6pm - St Francis Choir

GOOD FRIDAY 29th March 2024

- ◆ 3pm - Fernandez Family Choir

EASTER VIGIL Saturday 30th March 2024

- ◆ 6pm – Samoan Choir

EASTER SUNDAY 31st March 2024

- ◆ 8.45am - Charlie Schembri
- ◆ 10.00am - St Francis Choirs
- ◆ 6pm - Volunteer Choir

Please Note the Parish Office & Loaves & Fishes Foodbank will be closed on Good Friday 29/3/2024. THANK YOU!

READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Tues 9:00 AM, 04-04-23

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 05-04-23

Reader Carmen Camilleri
Eucharistic Min. Carmen Carmilleri

Holy Thursday 6:00 PM, 28-03-24

Commentator: Larnie Mendoza

Readers: 1st - Xuan Duong

2nd - Miriam Vella

Oil Presenters: Christine Pedroso,

Anthony Naidu & Mary Brown

Washing of the Feet Representatives:

1) Lani Laririt, 2) Mini Eddy,
3) Saua Tufuga, 4) Rosalia Tuputala,
5) Anthony Bonnici, 6) Sudanese Rep.,
7) Anne-Marie Conte, 8) Hang Ngo
9) Alaistair Surrao, 10) Stephanie Afano,
11) Reno Attard, 12) Tammy Nguyen

Good Friday 29-03-24 3:00 PM

Commentator: Christine Pedroso

Readers: 1st - Angeline Veigas

2nd - Faati Ierome

Readers for Passion of the Lord :

Narrator - Mini Eddy

Other - Br. Anthony Gatt

Crowd - choir & the congregation

Sat 6.00 PM, 30-03-24

Lit. Coordinator: Reno Attard

Commentator: Chelsea Perera

Readers: 1st - Christina Afano

2nd - Violeta Montoro

3rd - Evelyn Sia & 4th - Anthony Naidu

Sun 8.45 AM, 31-03-24

Lit. Coordinator Monica Lomen

Commentator: Shirley Krizmanic

Readers: Mini Eddy

Wilma Marmur

Eucharistic Min. Monica Lomen,

Helen Mendoza, Salve Nidea

Sun 10:00AM, 31-03-24

Lit. Coordinator: Saua Tufuga

Commentator: Christine Pedroso

Readers: St Francis choir

Eucharistic Min. Saua Tufuga,

Br. Noel Debon & Br. Tony Gatt

Sun 6.00PM, 31-03-24

Lit. Coordinator Lani Laririt

Commentator Xuan Duong

Readers: Larnie Mendoza

Rod Lalunio

Eucharistic Min. Rod Lalunio,

Lani Laririt & Xuan Duong

LET US PRAY FOR

The Sick

Marlene Ferdinand, Pam Norris, Pauline Storace, Arnord Fernandez, Toni Antonowicz, Anna, Maria Kim, Yulette Tanner, Stella Sandle, Frank, Doris Carabott.

Recently Deceased

Joe Tucci, Dawn Chapman, Joseph Tuan Minh Ho, Marisha Toese Brown

Death Anniversaries

Jan Vala, Gustaw & Marianna Iwanek, Meicio Czudaj, Mirka Paszkowska, Dominid Kinh & Anne Marie Bui, Vincent Chuc, Maria Tuan, Maria Moc, Dominic Khat, Dominic Phuc, Maria Hang, Joseph Formosa, Grazio (Horace) Camilleri, Maria Nguyen Thi Dao, Hoang Family (Fanxico, Maria, Maria & Teresa) & Nguyen Family (Joseph, Anna & Maria), Nazareno & Josephine Spiteri, Antonio Mifsud, Philip Gauci, Joseph, Frank & John Xerri, Cornelio Maddela, Joseph & Franc Xiberras, Reno Cauchi, Mac-co Ngo Van Thinh, Lucia Huynh Thi Kim Hue, Phero Ngo Minh Truong, Maria Huynh Thi Thanh Kieu, Phero Le Nghia, Matta Le Thi Linh, Phero Le Quang Tuan, Theresa Nguyen Ngoc Giang Thu, Dominico Le Ngoc Son, Maria Tran Thi Huong, Mary Camilleri, Richard & Connie Curmi, Iro & Jessie Vella, Angela Chircop, Peter Disco, Wayne Camilleri, Bartolo family, Brincat & Galea family, Maria Vu Thi Yeu Thuong, Duong Family, Do Family, Vincent Duong Kham Su, Michael Alphonsus Schiller, Mollie Rice (Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjeri people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

Blessed is he who comes in the name of the Lord. Blessed is she who gives her life in the name of the Lord. Blessed are they who live their united life in the name of the Lord.

All information used in accordance with the terms of our privacy policy.