



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021

Office Hours: Tues - Fri: 9:00am - 3.30pm

Phone: 9366 1310, Fax: 9366 9359

Email: stalbanssouth@cam.org.au

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EASTER SUNDAY OF THE RESURRECTION OF THE LORD, YEAR B 30 & 31 MARCH 2024

REDEMPTORIST COMMUNITY

Parish Priest & Mission Leader

Fr Vincent Long Pham, CSsR

Assistants

Fr Joseph Xuan Hieu Nguyen, CSsR

Fr. Dominic Carrigan, CSsR

Fr. Robin Lomangkok, CSsR

Fr Patrick Corbett, CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Fr Stephen Battal

MASS TIMES

- ♦ **Tues-Fri:** 9:00am
- ♦ **Saturday:** 6:00pm
7.30pm Vietnamese
- ♦ **Sunday:** 8:45am, 10:00am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun Samoan Mass - 2.00pm
- 4th Sun Filipino Mass - 3.00pm

SOCIAL OFFICE/ (JP SERVICE)

Contact: Son Nguyen

Phone 9366 1310

Friday 10:00am-3:00pm.

FOODBANK open Fridays
10.30am until 2.00pm. More details call Charlie 03 9366 1310.

RCIA: Please contact Br. Anthony Gatt on 0419 115 692 or call the Parish Office for more details.

SACRAMENTAL PREPARATION

Preca Centre, 29 Rosslare Parade,
St Albans – Ph: 9356 0734

between 7pm-8pm

Email: stalbans@preca.org.au

MESSAGE FROM THE PARISH PRIEST



Making Palms in the form of a Cross



Preparing the candles for Easter Vigil

These photos recall the wonderful spirit that marks our parish. I wish to thank all who participated in the preparation for Holy Week. Our priests who led the many ceremonies; and all those who gave time to preparing our church for the events that led up to Easter Sunday. Those who prepared and took part in our ceremonies - our wonderful choirs, those who prepared our altar decorations and flowers; our readers; commentators; coordinators; altar servers; special ministers; our collectors; cleaners and all volunteers. At this holy time of Easter many the Risen Lord bring peace and healing to our parish and our world. May the Lord dry the tears of all who suffer especially from war, famine and natural disasters. May the Lord breathe on all of us. May we hear deep in our hearts Jesus speaking these words to the apostles:

As the Father has sent Me, so also I am sending you." When He had said this, He breathed on them and said, "Receive the Holy Spirit. (John 20: 22)

Fr Vincent Long Pham, CSsR

MULTI- CULTURAL SUNDAY



Fr Robin Lomangkok, C.Ss.R. a new member to our parish team, all the way from Malaysia, was the preacher at the Mass to mark Multi-Cultural Sunday here in St Albans. Our parish motto: *We Welcome the Stranger* came to life as we filled our Church with the colourful dress and rituals from many nations.



THE LIVING WORD

First Reading: Acts 10:34,37-43

'We have eaten and drunk with him after his resurrection'

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in

Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

Responsorial Psalm Ps.117(118):1-2,16-17,22-23

This is the day the Lord has made; let us rejoice and be glad.

Give thanks to the Lord for he is good,
for his love has no end.

Let the sons of Israel say:

‘His love has no end.’

This is the day the Lord has made; let us rejoice and be glad.

The Lord’s right hand has triumphed;

his right hand raised me up.

I shall not die, I shall live

and recount his deeds.

This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected

has become the corner stone.

This is the work of the Lord,

a marvel in our eyes.

This is the day the Lord has made; let us rejoice and be glad.

Second Reading: Colossians 3:1-4

Look for the things that are in heaven, where Christ is

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

Gospel Acclamation

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

Gospel John 20:1-9

He must rise from the dead

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. ‘They have taken the Lord out of the tomb’ she said ‘and we don’t know where they have put him.’ So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

GOSPEL REFLECTION

At the foot of Mount Macedon, where I spent my whole childhood, stands the lovely Anglican Church of the Resurrection, built in the aftermath of the devastating 1983 Ash Wednesday bushfires. Members of both Catholic and Anglican communities had wanted to build one church for the two communities but the respective insurance policies determined otherwise: two churches replaced the two that were destroyed in the fires. The most striking feature of the Anglican Church is Leonard French’s stained glass depiction of the resurrection experience of a devastated community, a statement of hope in the face of death and seeming hopelessness. Macedon has risen from the ashes and is once again a vibrant community. The Church of the Resurrection serves as a reminder of the community’s faith and provides a context for “remembering” events that united its members in unexpected ways. In a particularly graphic way, it brings the lower-key experience of the local community into dialogue with its upper-key Story of the death and resurrection of Jesus of Nazareth.

We take time at Easter to re-member, re-enact, and re-tell the originating stories of our tradition. We dramatise and celebrate in solemn ritual what we celebrate in lower key every Sunday of the year. In our faith inspired re-telling, all the power and grace of the life, death, and resurrection of Jesus of Nazareth are made present to us and to

our world. Resurrection faith is a commitment to life.

In Mark's resurrection account the place of death, the tomb, lies empty and the message of life is proclaimed. God's messenger sends the women who have witnessed the death and burial of Jesus to proclaim the news of his resurrection to the male disciples. Some interpret the silence of the women as failure; the male disciples have denied and abandoned Jesus and now the women fail to proclaim the news of the resurrection. Others see the women's silence as the appropriate stance before the wonder of God's power. The women's silence has particular resonance at a time when women are finding the courage to speak out against the abuse they have endured. Might the silence of the women in the gospel story be simply a first century male construct? The gospel narrative itself bears witness to a mission ultimately accomplished.

The global experience of pandemic and the unequal access to vaccines foregrounds the language of death and resurrection at this time. As we enter into the Easter mysteries, we carry with us the chaos of broken communities. We mourn the deaths of 2.72 million people, we pray for order out of the chaos, we ask questions about the provenance of the virus in the other-than-human community and we do all we can to ensure a real return to life for the bereaved, the struggling and the displaced. We join with those who are sharing their resources and re-ordering their way of being in the Earth community in order to make this happen.

HOLY WEEK



Holy Thursday began in Rome with the Chrism Mass in St. Peter's Basilica; where the Holy Father blessed the oil of the sick, the oil of catechumens, and the chrism oil. Francis celebrated the Holy Thursday Mass of the Lord's Supper not at St. Peter's, but in the women's prison at the Rebibbia correctional facility in Rome. He celebrated Mass with the prisoners and, washed the feet of twelve

of those who are housed there. The maternity section of the prison allows mothers who are incarcerated to keep their children there until they reach 3 years old.

EASTER SUNDAY BISHOP LONG AND POPE FRANCIS



Bishop Vincent Long's Easter message:

Easter gives us the meaning, the strength and the power to transform the world in which we live. Easter provides us with the horizons of hope within which we strive for the full realisation of the reign of God.

At the heart of the Easter message is the summons to a new future against the background of entrenched hopelessness. As with Mary and the disciples, who were emboldened to move from the shadows of crucifixion into the light of the resurrection, the Church today must be a pioneer leading humanity to new dawn of greater justice, equality and fraternity.

We cannot be an inward-looking institution but a missionary and prophetic community of disciples. The God who raised Jesus from the dead leads us beyond our limited horizons to a new future of life to the full. This life to the full is not static or a closed system but ever expanding and evolving.

Pope Francis' EASTER MESSAGE

Easter is a time of grace, let us not forget; it is a time of grace that the Lord gives us so that we can open the doors of our hearts, our parishes, our confraternities. To "open" and to "go out" is what we are asked to do in Holy Week, to open the heart and go towards Jesus and others, and also to bring the light and joy of our faith. Always go out! And do so with the love and tenderness of God, with respect and patience, knowing that we give our hands, our feet, our heart, but it is God who guides us and shows us the way.

By Fr. Pat Corbett, CSsR

YOUTH PROGRAM

Nowadays youth are finding it more difficult to relate with others when it comes to communicate in fact the rates of depressed young ones are on the increase. In the culture of an individualistic society, finding people who try to understand their situation and struggle in life is important as it helps their overall health and mental well-being.

The Theme is, 'Walk a mile in my shoes', as we discover ways and insights that they are not alone in finding their purpose and meaning of life.

13 YEARS AND OVER

WALK A MILE IN MY SHOES

- ⇒ **Place:** Preca Centre 29
Rosslare pde St Albans
⇒ **Date:** Saturday 06/04/2024
⇒ **Time:** 10am - 4pm

Bookings required:

[https://forms.gle/](https://forms.gle/PoA2c9MyQtrzKqz2A)

[PoA2c9MyQtrzKqz2A](https://forms.gle/PoA2c9MyQtrzKqz2A)

Call Phung for more details
on 0434 728 620 or email us:
stalbens@preca.org.au

Bookings closes on 4th April

DIVINE MERCY SUNDAY

7th April 2024, 2PM CONFES-
SION, ROSARY & LITANY
PRAYERS

3PM HOLY MASS

Presider Fr Richard Rosse

The Blessing of DVM Portrait &
Holy Ornaments will take place
during Mass

Please bring your Holy Ornaments
4PM DIVINE MERCY CHAPLET
in SONG, Exposition of The
Blessed Sacrament, Benediction &
Divine Praises

“Couples for Christ Choir

Followed by hospitality in the front
foyer Coffee, Tea & Refreshments.
All welcome.

CHURCH CLEANING

Week starting 3rd April 2024

Group 1 - Samoan Community -
Jonas Coe & Lia A Tuliatu

READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Tues 9:00 AM, 02-04-24

Reader Xuan Duong

Eucharistic Min. Monica Lomen

Wed 9:00 AM, 03-04-24

Reader Carmen Camilleri

Eucharistic Min. Carmen Carmilleri

Thur. 9:00 AM, 04-04-24

Reader Shirley Krizmanic

Eucharistic Min. Shirley Krizmanic

Fri. 9:00 AM, 05-04-24

Reader Carmen Camilleri

Eucharistic Min. Carmen Carmilleri

Sat 6.00 PM, 06-04-24

Lit. Coordinator: Charlie Pace

Commentator: Violeta Montoro

Readers: Carmen Camilleri

Agatha Saliba

Eucharistic Min. Josephine Cassar,

Wendy Forbes-Perera

Reno Attard

Sun 8.45 AM, 07-04-24

Lit. Coordinator Monica Lomen

Commentator: Mini Eddy

Readers: Wilma Marmur

Helen Mendoza

Eucharistic Min. Shirley Krizmanic,

Salve Nidea

Monica Lomen

Sun 10:00AM, 07-04-24

Lit. Coordinator: Taoete Afano

Commentator: Christine Pedroso

Readers: Samoan Choir

Samoan Choir

Eucharistic Min. Taoete Afano,

Br. Noel Debon

Christine Pedroso

Sun 6.00PM, 31-03-24

Lit. Coordinator Xuan Duong

Commentator Larnie Mendoza

Readers: Rod Lalunio

Lani Laririt

Eucharistic Min. Rod Lalunio,

Lani Laririt

Xuan Duong

CHOIR GROUPS

Saturday 6th April 2024

- ◆ 6pm – Fernandez Family

Sunday 7th April 2024

- ◆ 8.45am - Charlie Schembri
- ◆ 10.00am - Samoan Choirs
- ◆ 6pm - Exxemos Choir

LET US PRAY FOR

The Sick

Marlene Ferdinand, Pam Norris,
Pauline Storace, Arnord Fernandez,
Toni Antonowicz, Anna, Maria Kim,
Yulette Tanner, Stella Sandle, Frank,
Doris Carabott.

Recently Deceased

Joe Tucci, Dawn Chapman, Joseph Tuan
Minh Ho, Marisha Toese Brown

Death Anniversaries

Jan & Jovan Vala, Elizabet & Jan
Danicek, Maria Lojdova, Stefan Kolek,
Joseph Azzopardo, William & Patricia
Norris Joseph & Connie Agius, Saviour
& Madlene Stagno, Joseph Formosa,
Grazio(Horace) Camilleri, Maria Nguyen
Thi Dao, Hoang Family(Fanxico, Maria,
Maria & Teresa) & Nguyen Family
(Joseph, Anna & Maria), Nazareno &
Josephine Spiteri, Antonio Mifsud, Philip
Gauci, Joseph, Frank & John Xerri,
Cornelio Maddela, Joseph & Franc
Xiberras, Reno Cauchi, Mac-co Ngo Van
Thinh, Lucia Huynh Thi Kim Hue,
Phero Ngo Minh Truong, Maria Huynh
Thi Thanh Kieu, Phero Le Nghia, Matta
Le Thi Linh, Phero Le Quang Tuan,
Theresa Nguyen Ngoc Giang Thu,
Dominico Le Ngoc Son, Maria Tran Thi
Huong, Mary Camilleri, Richard & Con-
nie Curmi, Iro & Jessie Vella, Angela
Chircop, Peter Disco, Wayne Camilleri,
Bartolo family, Brincat & Galea family,
Maria Vu Thi Yeu Thuong, Duong Fam-
ily, Do Family, Vincent Duong Kham Su,
Michael Alphonsus Schiller, Mollie Rice
(Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is
committed to the safety,
wellbeing and dignity of all
children, young people and
vulnerable adults.

ACKNOWLEDGEMENT

*Holy Eucharist parish respectfully
acknowledges the Wurundjeri people as
the traditional custodians of the land on
which we reside and worship.*

VOCATION VIEW

Christ has become our Paschal Sacri-
fice. Your ultimate purpose, to live
and to breathe, is the eternal Jesus. Go
forth to announce to the world -
Christ, our hope, has risen, Alleluia!

All information used in accordance with
the terms of our privacy policy.