



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021

Office Hours: Tues - Fri: 9:00am - 3.30pm

Phone: 9366 1310, Fax: 9366 9359

Email: stalbanssouth@cam.org.au

Website: www.holyeuchariststalban.org



THE MOST HOLY TRINITY YEAR B

25 & 26 MAY 2024

REDEMPTORIST COMMUNITY

Parish Priest & Mission Leader

Fr Vincent Long Pham, CSsR

Assistants

Fr Joseph Xuan Hieu Nguyen, CSsR

Fr. Dominic Carrigan, CSsR

Fr. Robin Lomangkok, CSsR

Fr Patrick Corbett, CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Fr Stephen Battal

MASS TIMES

- ♦ **Tues-Fri:** 9:00am
- ♦ **Saturday:** 5:00pm
6.30pm Vietnamese
- ♦ **Sunday:** 8:45am, 10:00am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun Samoan Mass - 2.00pm
- 4th Sun Filipino Mass - 3.00pm

**PLEASE BE AWARE THAT
REPAIRS WILL START
MONDAY 3rd of JUNE 2024.**

Repairs will take up to three weeks; however, if everything runs smoothly it could be finished in two weeks.

**DURING THIS TIME
THERE WILL BE NO
MORNING MASS FROM
TUESDAY TO FRIDAY,
WEEKEND MASSES WILL
CONTINUE AS USUAL**

**Thank You for your
cooperation.**

THE LIVING WORD

**First Reading: Deuteronomy
4:32-34,39-40**

The Lord is God indeed: he and no other

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by oracles, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt? 'Understand this today, therefore, and take it to heart: the Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today, so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

**Responsorial Psalm Ps. 32(33):4
-6,9,18-20,22**

**Happy the people the Lord has
chosen to be his own.**

For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love.

**Happy the people the Lord has
chosen to be his own.**

By his word the heavens were made,
by the breath of his mouth all the
stars.

He spoke; and it came to be.

He commanded; it sprang into
being.

**Happy the people the Lord has
chosen to be his own.**

The Lord looks on those who
revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

**Happy the people the Lord has
chosen to be his own.**

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

**Happy the people the Lord has
chosen to be his own.**

Second Reading: Romans 8:14-17

*The Spirit himself and our spirit bear united
witness that we are children of God*

Everyone moved by the Spirit is a
son of God. The spirit you re-
ceived is not the spirit of slaves
bringing fear into your lives again;
it is the spirit of sons, and it makes
us cry out, 'Abba, Father!' The
Spirit himself and our spirit bear
united witness that we are children
of God. And if we are children we
are heirs as well: heirs of God and
co-heirs with Christ, sharing his
sufferings so as to share his glory.

Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and
the Holy Spirit: to God who is,
who was, and who is to come.
Alleluia!

Gospel Matthew 28:16-20

Go and make disciples of all nations

The eleven disciples set out for
Galilee, to the mountain where
Jesus had arranged to meet them.
When they saw him they fell

down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

GOSPEL REFLECTION

Trinity Sunday celebrates the core Christian conviction that God is a communion of relational love. For the people of Israel, no other god could compare with their God whom they knew as both creator and liberator and whom they experienced as intimately involved in every aspect of their history and of their day-to-day lives. In a world of many gods, the assertion found in today's first reading from Deuteronomy that there is "no other god" was an enormous claim to make. God's sustaining and liberating presence brought with it serious responsibilities: keeping God's commandments grounded the people of Israel and their descendants in the life of their God.

The earliest Christians inherited the Jewish belief in one God. At the same time, Christians expressed their faith in distinctively Trinitarian language. Over the first six centuries of the Christian era, the belief that God is a communion of love was to develop into the doctrine of the Trinity, a teaching that is at the heart of Christian faith. The word 'Trinity' is not used in the Christian Scriptures. In fact, it was not until the Council of Constantinople in 381CE that the doctrine of the Trinity was set out in the creed, and not until the Second Council of Constantinople in 551CE that the word "Trinity" was actually used of the Triune God.

Today's gospel reading brings Matthew's gospel to a close. Jesus commands his disciples to make disciples of all peoples and to baptize in the name of the Trinity. At the beginning of this gospel, Jesus is named Emmanuel, "God with us". With Jesus' final assurance, "know that I am with you always", we find ourselves gathered into the very life of God. Perichoresis, a Greek term suggestive of a cyclical movement or of figures interweaving, is one of the earliest and probably one of the most striking images or metaphors used to explain the Trinity. The life that is in God is understood, in this image, as a totally harmonious movement of equals. The wonder is that we are gathered into this movement. As St. Paul reminds us in to-

day's reading from his letter to the community in Rome, God is not a distant God, but rather a God whose Spirit draws us, as "joint heirs with Christ", into God's own life of love and relationship. Trinity Sunday is the day we set aside to celebrate the mystery of God and the nearness of God who invites us into the dynamic cycle of life and love, a cycle that reaches out beyond the human community and embraces the entire cosmos. As we make the sign of the cross, a symbolic action with a two millennia history (from 2nd Century CE), we might become more and more attentive to the wonder of the divine life that dwells in us and in whom we are privileged to dwell.

By Sr. Veronica Lawson rsm

INTERVIEW WITH Pope Francis



Interviewer, **Norah O'Donnell** asked the pope "I'm curious, for a little girl growing up Catholic today, will she ever have the opportunity to be a deacon and participate as a clergy member in the church?". "No," he replied.

The pope's response surprised some who believed he was open to the possibility of ordaining women as deacons. During his pontificate, Francis has created **two commissions on women deacons**: The first, tasked with studying the role of women as deacons in church history, came back with inconclusive results. The second, which is focused more on the ministry of the diaconate, met in September 2021 and July 2022. The results of those discussions have not been made public.

The October 2023 general assembly of the **Synod on Synodality** discussed women deacons and **concluded** that the topic required further study and conversation. In its final document, the synod assembly asked that the reports from the

first study commission on women deacons, which up until now have been kept secret, be given to the synod assembly in October 2024 to help guide their recommendations.

MOVE TO END THE SAYING THE OUR FATHER IN THE VICTORIAN PARLIAMENT



Archbishop Peter Comensoli wrote in defense of this practice.

For more than 100 years, the Victorian Parliament – along with Parliaments across Australia – have commenced Parliamentary sitting days with prayer. This short time of prayer, embodies the deep contribution thousands have made to our democracy and its institutions. It is a strong reminder that Parliament is not the ultimate authority for building a just and caring society. The recitation of prayer is a common tradition of the **Westminster system**, and together with the **Acknowledgement of Country**, provide a vital link to two important facets of our heritage.

The Lord's Prayer, which is recited in our Victorian Parliament, is a simple prayer – commonly held across traditions. It represents a call to our community to honour God, so as to love and serve others before ourselves. It is underpinned by crucial notions of forgiveness, gratitude, reconciliation, unity and the common good – recognising that we alone, are not the sole arbitrator of our destiny. While diverse in many ways, the majority of Victorians – Christian and non-Christian alike – believe in a God or a Higher Power other than themselves. It remains incumbent on our Members of Parliament, to respect these beliefs and the rich, long-held traditions on which our parliamentary system has been built. Parliamentarians do not recite the Lord's Prayer in Parliament because it is a workplace, but rather, because it is an action of public acknowledgement of their responsible service to the people of Victoria.

As leaders of faith communities, we urge you, as an elected representative of the people of Victoria, to recognise the valuable role of prayer in Parliament and ensure its practice continues to play an integral part of our democratic tradition.

LOAVES & FISHES



On any given day, in this land of plenty, more than half a million households are struggling to put food on the table.

In 1996, Our motto ***We Welcome the Stranger*** inspired our parish priest, **Father Peter Carrucan** to set up a **food bank** in order to assist refugees coming to Melbourne. The parish outreach now has its own motto: *I was hungry and you fed me* and has its own title: ***Loaves and Fishes***.

A New Crisis

We have over **700 people** registered for food assistance and we provide food for nearly 300 people every Friday. As well as this we deliver to people who are home-bound. Foodbank (Loaves & Fishes) is open every Friday from 10:30 am until 2pm. However; many hours are spent on other day by way of preparation.

Many more families are needing assistance, and our suppliers **Foodbank Victoria** and **Oz Harvest** are finding it difficult to meet the demand, They are now changing a small fee on many of the foods they provide.

Be Part of the Loaves & Fishes On the first week end of each month beginning in June parishioners are encouraged to bring non-perishable food to our Weekend Masses. These will be part of the offering procession. It is always possible to make a donation to this outreach.

Volunteers If you are free to volunteer on either Wednesday or Friday morning please contact our parish secretary Mary Lucy Tuesday - Friday 9366 1310

Put together By Fr. Pat Corbett, CSsR

Please find Holy Eucharist Building Fund Account details making available if you wish to contribute towards Church Project
BSB - 083 347 Account Number - 74751 1503.
THANK YOU.



OPENING, BLESSING AND NAMING OF OUR NEW BUILDING

You are cordially invited to join us at Holy Eucharist School, for the Blessing, Naming, and Opening of our new building.

This special celebration is scheduled to take place on the **Feast of Corpus Christi, Thursday, May 30th, 2024**. It is a momentous occasion for our school community, made even more significant as it coincides with our School/Parish Feast Day.

Bishop Martin Ashe and Fr Vincent Pham our Parish Priest will be celebrating **Mass in the church at 10:30am** followed by the blessing and opening of the new building. We hope that you can make it!

SACRAMENT PREPARATION IMPORTANT DATES FOR YOUR DIARY DATE

- ⇒ First Eucharist Presentation Mass **Sunday 26th May @ 10.00am Mass**, (Bring parents)
- ⇒ First Eucharist Reflection Day TERM 2: TBA
- ⇒ Year 4 First Eucharist **Sunday 2nd June @ 10.00 am Mass**
- ⇒ Reconciliation Family Faith Evening TERM 3: Tuesday 30th July @ 6.30pm
- ⇒ Year 3 Reconciliation TERM 3: Tuesday 27th August @ 6.30pm



MASS COUNT

Please note this weekend is the last for Mass count as requested by The Archdiocese of Melbourne for this month of May. Thank you to Collectors/Volunteers and Community Leaders for organising the count.

CHURCH CLEANING

Week starting 29th May 2024
Group 9 - St Francis Choir - Lisi McFarland.

READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Tues 9:00 AM, 28-05-24

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 29-05-24

Reader Carmen Camilleri
Eucharistic Min. Carmen Carmilleri

Thur. 9:00 AM, 30-05-24

Reader Shirley Krizmanic
Eucharistic Min. Shirley Krizmanic

Fri. 9:00 AM, 31-05-24

Reader Helen Maddela
Eucharistic Min. Catherine Bartolo

Sat 5.00 PM, 01-06-24

Lit. Coordinator: Charlie Pace
Commentator: Carmen Camilleri
Readers: Jinky Monteros
St Francis Choir

Eucharistic Min. Alaistar Surrao
Miriam Vella & Reno Attard

Sun 8.45 AM, 02-06-24

Lit. Coordinator Monica Lomen
Commentator: Mini Eddy
Readers: Wilma Marmur
Helen Maddela
Eucharistic Min. Salve Nidea
Shirley Krizmanic
Monica Lomen

Sun 10:00AM, 02-06-24

Lit. Coordinator: Rita Martin
Commentator: HEP School
Readers: HEP School
HEP School
Eucharistic Min. HEP School

Sun 6.00PM, 02-06-24

Lit. Coordinator Rod Lalunio
Commentator Larnie Mendoza
Readers: Xuan Duong
Lani Laririt
Eucharistic Min. Rod Lalunio
Lani Laririt & Xuan Duong

CHOIR GROUPS

Saturday 1st June 2024

- ◆ 5pm – Fernandez Choir

Sunday 2nd June 2024

- ◆ 8.45am - Charlie Schembri
- ◆ 10.00am - Samoan Choir
- ◆ 6pm - Exxemos Choir

LET US PRAY FOR

The Sick

Marlene Ferdinand, Pam Norris, Pauline Storace, Arnord Fernandez, Toni Antonowicz, Anna, Maria Kim, Yulette Tanner, Stella Sandle, Frank, Doris Carabott.

Recently Deceased

Maria Arbizu, Anthony Damino, Praxedes Dando Leopando, Sylvia Xuereb, Krystyna Teresa Myszak

Death Anniversaries

Michael Angelo Leopando, Joseph Formosa, Grazio(Horace) Camilleri, Maria Nguyen Thi Dao, Hoang Family(Fanxico, Maria, Maria & Teresa) & Nguyen Family (Joseph, Anna & Maria), Nazareno & Josephine Spiteri, Antonio Mifsud, Philip Gauci, Joseph, Frank & John Xerri, Cornelio Maddela, Joseph & Franc Xiberras, Reno Cauchi, Mac-co Ngo Van Thinh, Lucia Huynh Thi Kim Hue, Phero Ngo Minh Truong, Maria Huynh Thi Thanh Kieu, Phero Le Nghia, Matta Le Thi Linh, Phero Le Quang Tuan, Theresa Nguyen Ngoc Giang Thu, Dominico Le Ngoc Son, Maria Tran Thi Huong, Mary Camilleri, Richard & Connie Curmi, Iro & Jessie Vella, Angela Chircop, Peter Disco, Wayne Camilleri, Bartolo family, Brincat & Galea family, Maria Vu Thi Yeu Thuong, Duong Family, Do Family, Vincent Duong Kham Su, Michael Alphonsus Schiller, Mollie Rice (Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjeri people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

God the Father, God the Son, and God the Holy Spirit. When we go out to make disciples of all nations we have a lot to tell. God is Lord in heaven above and on earth below. Having received the Spirit that make's you God's own children, you are called to proclaim "Glory to the Father, to the Son and the Holy Spirit: to God who is, who was and who is to come." Alleluia!

All information used in accordance with the terms of our privacy policy.