



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021

Office Hours: Tues - Fri: 9:00am - 3.30pm

Phone: 9366 1310, Fax: 9366 9359

Email: stalbanssouth@cam.org.au

Website: www.holyeuchariststalban.org



TWELFTH SUNDAY IN ORDINARY TIME - YEAR 22 & 23 JUNE 2024

REDEMPTORIST COMMUNITY

Parish Priest & Mission Leader

Fr Vincent Long Pham, CSsR

Assistants

Fr Joseph Xuan Hieu Nguyen, CSsR

Fr. Dominic Carrigan, CSsR

Fr. Robin Lomangkok, CSsR

Fr Patrick Corbett, CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Fr Stephen Battal

MASS TIMES

- ♦ **Tues-Fri:** 9:00am
- ♦ **Saturday:** 5:00pm
6.30pm Vietnamese
- ♦ **Sunday:** 8:45am, 10:00am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun Samoan Mass - 2.00pm
- 4th Sun Filipino Mass - 3.00pm

SOCIAL OFFICE/(JP SERVICE)

Contact: Son Nguyen

Phone 9366 1310

Friday 10:00am-3:00pm.

FOODBANK open Fridays
10.30am until 2.00pm. More
details call Charlie 03 9366 1310.

RCIA: Please contact Br. Anthony
Gatt on 0419 115 692 or call the
Parish Office for more details.

SACRAMENTAL PREPARATION

Preca Centre, 29 Rosslare Parade,

St Albans – Ph: 9356 0734

between 7pm-8pm

Email: stalban@preca.org.au

THE LIVING WORD

First Reading: Job 38:1,8-11

*From the heart of the tempest the
Lord gives Job his answer*

From the heart of the tempest the Lord gave Job his answer. He said: Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

**Responsorial Psalm Ps. 106
(107):23-26,28-32**

**Give thanks to the Lord, his
love is everlasting.**

Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the
Lord's deeds,
the wonders he does in the deep.

**Give thanks to the Lord, his
love is everlasting.**

For he spoke; he summoned
the gale,
tossing the waves of the sea
up to heaven and back into the
deep;
their souls melted away in their
distress.

**Give thanks to the Lord, his
love is everlasting.**

Then they cried to the Lord in
their need
and he rescued them from
their distress.
He stilled the storm to a whisper:
all the waves of the sea were
hushed.

**Give thanks to the Lord, his
love is everlasting.**

They rejoiced because of the calm
and he led them to the haven
they desired.

**Let them thank the Lord for
his love,**

for the wonders he does for men.

**Give thanks to the Lord, his
love is everlasting.**

**Second Reading: 2 Corinthians
5:14-17**

*We do not judge anyone by the stand-
ards of the flesh*

The love of Christ overwhelms us
when we reflect that if one man
has died for all, then all men
should be dead; and the reason he
died for all was so that living men
should live no longer for them-
selves, but for him who died and
was raised to life for them. From
now onwards, therefore, we do
not judge anyone by the standards
of the flesh. Even if we did once
know Christ in the flesh, that is
not how we know him now. And
for anyone who is in Christ, there
is a new creation; the old creation
has gone, and now the new one is
here.

Gospel Acclamation Luke 7:16

Alleluia, alleluia!

A great prophet has appeared
among us; God has visited his
people.

Alleluia!

Gospel Mark 4:35-41

'Even the wind and the sea obey him'

With the coming of evening, Je-
sus said to his disciples, 'Let us
cross over to the other side.' And
leaving the crowd behind they
took him, just as he was, in the

boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

GOSPEL REFLECTION

Today's gospel story looks back to the parables in the first part of the chapter and to the crowds that heard them. The story also looks forward as it marks the beginning of the second major section of Mark's gospel (4:35-8:21), a section that seems to be structured around a number of crossings of the lake or Sea of Galilee. Jesus' decision to move with his disciples out of familiar territory is deliberate: "Let us go across to the other side." The crossing itself is difficult, as is the challenge that confronts them on the other side of the lake. From the disciples' perspective, the seeming indifference of the sleeping Jesus is even more disturbing than the storm that threatens their safe crossing: "Do you not care that we are perishing?" Jesus demonstrates that he does indeed care. From his perspective, the problem is with the fear in their hearts, a fear that is grounded in their lack of faith: "Why are you afraid? Have you still no faith?"

In the context of this Markan story, Jesus is like the sower in the parable (4:27-28) who goes to sleep and trusts that the seed will sprout and grow and bear fruit-which it does. Within a first-century Jewish context, Jesus' ability to "rebuke" the storm is a sign of divine power. In the Psalms, for instance, the God of Israel is the one who stills the roaring of the seas (Psalm 65:5) and controls the creatures that inhabit the waters (Psalm 89:9). Today's first reading has insisted that God commands the sea and all of its moods. In the Book of Job, God the Birthing Mother presents Job with a series of rhetorical questions, reminding him and us that, while the sea may be threatening, it is God's new born infant, wrapped in God's swaddling clothes of darkness and cloud (Job 38).

We read Mark's little story against the backdrop of the Hebrew Scriptures. We might also read it in light of contemporary science and

find within it a call to consider how our species respects or fails to respect and to nurture the fruit of God's womb, the cosmos. The story of the storm at sea is most certainly not an invitation to be complacent about the extreme weather events on our planet, trusting in God that all will be well. While such terrifying events can derive from the movement of tectonic plates over which we have no control, they can also derive from or be exacerbated by excessive carbon and methane emissions. We pollute the atmosphere and make the seas to rise at our peril. Trust in God may involve relinquishing vested interests and engaging the processes that are designed to reverse the effects of the human-induced climate crisis. As nations begin to embrace more ambitious climate action, we have some reason to hope. Our hope is grounded in God who moves us to action.

By Sr. Veronica Lawson rsm

FEAST OF ST JOHN THE BAPTIST



The painting depicts the young St John the Baptist wearing the red coat of the Order of Knights Hospitallers of St John the Baptist. The Artist, Mattia Preti (1613-

1699), who

spent time as a painter in Malta, has John pointing to the Lamb: *Behold the Lamb of God.*

Monday 24 June is the Feast of Infancy of John the Baptist. A special day for our Maltese community. St John the Baptist is the Patron of both Malta and Goza and this **Sunday at 2.30 a special Mass** and celebrations will take place. The tradition tells us the Knights Hospitaller of St John of Jerusalem dates back to the 11th century where Benedictine monks cared for sick, poor, or injured Christian in a hospital in Jerusalem dedicated to John the Baptist. during the First Crusade, the **Hospitallers** rose in prominence and were recognized as a distinct order as Knights Hospitaller of Saint John of Jerusalem by Pope Paschal II in 1113. The Knights continue to this day and will be part of the celebrations.

FEAST OF STS PETER & PAUL

The month of June ends with the feast of Sts Peter & Paul. On the 29th June the Church honours the



two great apostles, St Peter, the chief of the apostles, the rock upon which Christ built his church; and Paul 'called to be an apostle and set apart to become the apostle for the Gentiles'. Together they are honoured as founders of the Church of Rome, having been separately martyred there during the reign of Nero.

Many of us can resonate with the words of Jesus addressed to Peter at the end of John's Gospel

"I tell you the truth, when you were young, you were able to do as you liked; you dressed yourself and went wherever you wanted to go. But when you are old, you will stretch out your hands, and others will dress you and take you where you'd rather not go!"

WORLD REFUGEE WEEK (JUNE 17-20)



This year's **Refugee Week** theme is "Finding Freedom", with a focus on family. It captures the profound journey of resilience, strength

and unity that defines the refugee experience. Caritas Australia is shining a light on the plight of the one million people in the world's largest refugee camp, Kutupalong in Cox's Bazar, Bangladesh. Following a recent visit to Bangladesh, Caritas Internationalis Secretary General Alistair Dutton said the world **"must not forget the Rohingya people"**. **"Rohingya families** are among the most vulnerable people in our world today, living on marginal land, without the right to work. Over the past six years, more than 200,000 children have been born in the camps. They have never seen their home country and have no nationality. They are stateless," Mr Dutton said.

On May 24, a devastating fire broke out leaving 1,300 people without shelter and destroying the Caritas Bangladesh warehouse that contained shelter materials worth millions. The fire damaged

221 shelters, 45 small shops, two child-friendly spaces, one community safe space, one warehouse, 125 water and sanitation infrastructures, including toilets, taps, and bathing spaces and community infrastructure including a mosque and an Islamic teaching centre.

INTERNATIONAL DAY OF WIDOWS



This Sunday the United Nations remind us of the profound and sometimes overwhelming journey of losing a lifelong partner. The grief can be an ever-present shadow, yet it is also an

opportunity for us to remember our loved ones and to stand in solidarity with those who have experienced such a profound loss. Despite the fact that there are more than 258 million widows around the world, widows have historically been left **unseen, unsupported, and unmeasured** in our societies; and nearly one in ten live in extreme poverty.

THE HAJJ PILGRIMAGE

The Hajj Pilgrimage to the sacred city of Mecca in Saudi Arabia, is one of the **Five Pillars of Islam**. It is a long pious journey taken by Muslims to cleanse their souls of all worldly sins. The other four: **Prayer, fasting, almsgiving and acknowledging the Oneness of God**. Catholics are familiar with pilgrimages. There is, in all of us, a desire to visit the **Holy Land** where Jesus was born, was crucified, died and rose to new life. Pilgrimages to Marian shrines attract many Catholics to make long journeys of prayer.



Muslims believe that the *Kaaba in Mecca* was built by Abraham and this holy pilgrimage commemorates Abraham's willingness to sacrifice his son on God's command. Catholic include Abraham, our father in faith in our 1st Eucharist Prayer. The Second Vatican Council states: *"the plan of salvation also includes those who acknowledge the Creator, in the first place among whom are the Muslims: these profess to hold the faith of Abraham, and together with us they adore the one, merciful God, mankind's judge on the last day."*

DAILY MASS: We are happy to announce that Weekday Masses will be available starting on next Tuesday, 25th June, 2024 9:00am. It has been a difficult and demanding task to repair parts of the ceiling of our Church. Further work is still to be done on the outside roof, but Masses will continue as usual.

We thank you for your patience and especially your support that has made it possible to undertake these necessary repairs.

Put together By Fr. Pat Corbett, CSsR

Please find Holy Eucharist Building Fund Account details making available if you wish to contribute towards Church Project

BSB - 083 347

Account Number - 74751 1503.

THANK YOU.

St Vincent DePaul Winter Appeal

Last weekend, 15th and 16th June 2024, **The Vinnies Winter Appeal** collected **\$4,703.00** from our Holy Eucharist Community. Thank you Fr Vincent and the Priests for the help given to Vinnies Winter Appeal. Our Thanks to all Parishioners especially the Vietnamese Community for their Generosity. We cannot do it without you all. THANK YOU once again.

SVDP St Albans South Conference

THE FILIPINO CATHOLIC CHAPLAINCY OF MELBOURNE

Invites all to the **Healing Mass with Anointing of the Sick, Friday, 28th June 2024 at 6:00pm, Holy Eucharist Church, 1A Oleander Dr. St Albans.** Contact for more details: Fr. Asis - 0404 261 228 or father.asis@yahoo.com.au
Eldred & Celine Rivera: 0433 132 041/0426 833 1339

CHURCH CLEANING

Week starting 26th June 2024
Group 1 - Samoan Community - Jonas and Lia

READERS/COMMENTATOR/ COORDINATOR/EUCHARISTIC MINISTERS

Tues 9:00 AM, 25-06-24

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 26-06-24

Reader Carmen Camilleri
Eucharistic Min. Carmen Camilleri

Thurs 9:00 AM, 27-06-24

Reader: Shirley Krizmanic
Eucharistic Shirley Krizmanic

Fri 9:00 AM, 28-06-24

Reader Helen Maddela
Eucharistic Min. Catherine Bartolo

Sat 5.00 PM, 29-06-24

Lit. Coordinator: Reno Attard
Commentator: Miriam Vella
Readers: Agatha Saliba
Carmen Camilleri
Eucharistic Min. Wendy Forbes-Perera
Alaistair Surrao
Reno Attard

Sun 8.45 AM, 30-06-24

Lit. Coordinator Monica Lomen
Commentator: Mini Eddy
Readers: Salve Nidea
Wilma Marmur
Eucharistic Min. Helen Maddela
Cathy Bartolo
Monica Lomen

Sun 10:00AM, 30-06-24

Lit. Coordinator: Saua Tufuga
Commentator: Ed Cabalo
Readers: St Francis Choir
St Francis Choir
Eucharistic Min. Br. Tony Gatt
Christine Pedroso
Saua Tufuga

Sun 6.00PM, 30-06-24

Lit. Coordinator Rod Lalunio
Commentator Larnie Mendoza
Readers: Xuan Duong
Eucharistic Min. Rod Lalunio
Lani Laririt
Xuan Duong

CHOIR GROUPS

Saturday 29th June 2024

♦ 5pm – Volunteer Choir

Sunday 30th June 2024

- ♦ 8.45am - Charlie Schembri
- ♦ 10.00am - St Francis Choir
- ♦ 6pm - Pio-Marcellin Atonio

LET US PRAY FOR

The Sick

Marlene Ferdinand, Pam Norris, Pauline Storace, Arnord Fernandez, Toni Antonowicz, Anna, Maria Kim, Yulette Tanner, Stella Sandle, Frank, Doris Carabott.

Recently Deceased

Celieto delaRiarte, George Cassar, Mary Caruana, Maria Arbizu, Anthony Damino

Death Anniversaries

Cecilia Bozickovic, Gregoria & Winifredo delaRiarte, Anthony & Mary Azzopardi, Alfio Chircop, Joseph Formosa, Grazio (Horace) Camilleri, Maria Nguyen Thi Dao, Hoang Family(Fanxico, Maria, Maria & Teresa) & Nguyen Family (Joseph, Anna & Maria), Nazareno & Josephine Spiteri, Antonio Mifsud, Philip Gauci, Joseph, Frank & John Xerri, Cornelio Maddela, Joseph & Franc Xiberras, Reno Cauchi, Maria Khong Kim Duyen, Giuse Nguyen Ba Ky, Mac-co Ngo Van Thinh, Lucia Huynh Thi Kim Hue, Phero Ngo Minh Truong, Maria Huynh Thi Thanh Kieu, Phero Le Nghia, Matta Le Thi Linh, Phero Le Quang Tuan, Theresa Nguyen Ngoc Giang Thu, Dominico Le Ngoc Son, Maria Tran Thi Huong, Mary Camilleri, Richard & Connie Curmi, Iro & Jessie Vella, Angela Chircop, Peter Disco, Wayne Camilleri, Bartolo family, Brincat & Galea family, Maria Vu Thi Yeu Thuong, Duong Family, Do Family, Vincent Duong Kham Su, Michael Alphonsus Schiller, Mollie Rice (Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjeri people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

At times we can feel that we are being swamped by various troubles. Like the apostle Paul, we are overwhelmed, not by our troubles, but by the love of God made visible in Jesus Christ

All information used in accordance with the terms of our privacy policy.