



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021

Office Hours: Tues - Fri: 9:00am - 3.30pm

Phone: 9366 1310, Fax: 9366 9359

Email: stalbanssouth@cam.org.au

Website: www.holyeuchariststalbans.org



TWENTY-NINTH SUNDAY IN ORDINARY TIME - YEAR B, 19 & 20 OCTOBER 2024

REDEMPTORIST COMMUNITY

Parish Priest & Mission Leader

Fr Vincent Long Pham, CSsR

Assistants

Fr Joseph Xuan Hieu Nguyen, CSsR

Fr. Dominic Carrigan, CSsR

Fr. Robin Lomangkook, CSsR

Fr. Allan Hewen, CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Fr Stephen Battal

MASS TIMES

- ♦ **Tues-Fri:** 9:00am
- ♦ **Saturday:** 6:00pm
7.30pm Vietnamese
- ♦ **Sunday:** 8:45am, 10:00am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun. Samoan Mass - 2.00pm
- 4th Sun. Filipino Mass - 3.00pm

SOCIAL OFFICE/(JP SERVICE)

Contact: Son Nguyen

Phone 9366 1310

Friday 10:00am-3:00pm.

FOODBANK open Fridays
10.30am until 2.00pm. More
details call 03 9366 1310.

RCIA: Please contact Br. Anthony
Gatt on 0419 115 692 or call the
Parish Office for more details.

SACRAMENTAL PREPARATION

Preca Centre, 29 Rosslare Parade,
St Albans – Ph: 9356 0734

between 7pm-8pm

Email: stalbans@preca.org.au

JOIN US FOR FUNDRAISING RAFFLE TICKETS II

Dear our Parishioners,

We are excited to announce “Fundraising Raffle Tickets 2” to support the ongoing repairs and restoration of our church.

As many of you know, we have been working diligently on various phases of this project for nearly a year, and we are currently replacing the church roof. Financial support

is essential to complete this communal project. Our Parish has faced the common challenge of securing adequate funding for these necessary repairs. The priests and finance committee have dedicated themselves to this mission, and we believe that together, as a community, we can contribute to building

our shared home. As Saint Paul reminds us in Galatians 6:2, “Help each other when you face difficulties; in this way, you fulfill the law of Christ.” This raffle is not just about raising funds; it’s about coming together to support our parish with joy and gratitude. “Each person should give what they have decided in their heart, not reluctantly or under compulsion, for God loves a cheerful giver” (2 Corinthians 9:7).

!! Raffle Details:

✓ Ticket Price: \$25

✓ Exciting Prizes:

- ⇒ Prize 5: \$500 Gift Voucher
- ⇒ Prize 4: \$1,000 Bunnings Voucher
- ⇒ Prize 3: iPhone 16 Pro, valued at over \$1,799
- ⇒ Prize 2: \$2,500 Flight Voucher
- ⇒ Prize 1: Mazda CX3, valued at \$29,990

!! Drawing Date: Tickets will be drawn on Christmas Carol Night at the Parish, 7 PM on Friday, December 13, 2024.

We encourage everyone to join us for a joyful evening of carols and community spirit. If you purchase tickets but cannot attend, the organizing committee will notify the winners that evening.

!! Ticket Sales:

- ♦ Tickets will be available after Saturday and Sunday Masses starting the first week of October until December 13.
- ♦ You can also purchase tickets by calling:

☎ 0466 055 077 (English)

☎ 0415 599 413 (Vietnamese)

Please help us spread the word and invite others to support this important project. Together, we can make a difference for Holy Eucharist.

In Christ’s love and our Mother Perpetual Help,
Leadership Team & Parish Fundraising Committee



THE LIVING WORD

First Reading: Isaiah 53:10-11

If he offers his life in atonement, what the Lord wishes will be done

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over, he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself.

Responsorial Psalm Ps 89:32(33):4-5,18-20,22

Lord, let your mercy be on us, as we place our trust in you.

The word of the Lord is faithful
and all his works to be trusted.

The Lord loves justice and right
and fills the earth with his love.

Lord, let your mercy be on us, as we place our trust in you.

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

Lord, let your mercy be on us, as we place our trust in you.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

Lord, let your mercy be on us, as we place our trust in you.

Second Reading: Hebrews 4:14-16

Our high priest is one who has been tempted in every way that we are

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help.

Gospel Acclamation 1 Mark 10:45

Alleluia, alleluia!

The Son of Man came to serve and to give his life as a ransom for all.

Alleluia!

Gospel Mark 10:35-45

The Son of Man came to give his life as a ransom for many

James and John, the sons of Zebedee, approached Jesus. 'Master,' they said to him 'we want you to do us a favour.' He said to them, 'What is it you want me to do for you?' They said to him, 'Allow us to sit one at your right hand and the other at your left in your glory.' 'You do not know what you are asking' Jesus said to them. 'Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?' They replied, 'We can.' Jesus said to them, 'The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised,

but as for seats at my right hand or my left, these are not mine to grant; they belong to those to whom they have been allotted.' When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to them, 'You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many.'

GOSPEL REFLECTION

In the kin-dom of God movement established by Jesus, there is no place for domination or for any exercise of power over others. In today's gospel story, this is a lesson that James and John, the sons of Zebedee, clearly need to learn. They seem to think that the structures of power operating in the Roman world are going to be replicated when Jesus conquers the forces of opposition and comes into his "glory". The two brothers, James and John, put in a bid for shared deputy leadership positions. They seem to be blind and deaf to what Jesus has been trying to tell them throughout their journey from Caesarea Philippi to Jerusalem. They seek his patronage without reference to the rest of the leadership group who, incidentally, are not well pleased with their presumptuous companions.

James and John do not yet realise that Jesus' way is not the way of status or entitlement and that their call as disciples and as leaders of the emerging movement has nothing to do with privilege. They need to understand that it has more to do with enduring the suffering associated with commitment to one's mission and with setting others free to be their best selves. To demonstrate this, Jesus offers them an unpalatable alternative: to "be slave of all". He sustains the slavery metaphor and goes on to summarise his own mission with an image that comes out of the world of his time: "not to be served but to serve and give life as a ransom for many". A ransom was the payment made to free someone from slavery. To substitute oneself for a slave was to give one's life as a ransom for that slave. Reading the gospel from beginning to end helps us to understand the ultimate self-giving of Jesus in death as the climax of a lifetime's outpouring of love, a love that draws forth loving and liberating action in others.

There are multiple ways of enslaving others, of dominating and of trying to control them in order to achieve one's own personal or corporate ends, good or bad. The request of James and John reminds us that we can all lose sight of the liberating vision of the gospel and get caught up in destructive power struggles. As 21st century disciples, we hear the words of Jesus, 'It is not to happen with you'. We might turn our attention

to those in our world who are literally enslaved. We might join with ACRATH (Australian Catholic Religious against the Trafficking in Humans) and with others working to obtain freedom and justice for those trapped into sexual and other forms of slavery in our own cities, a situation reportedly exacerbated by pandemic. We might hear today's gospel as a call to join the struggle against this tragic phenomenon.

By Sr. Veronica Lawson rsm

YOUTH

IF YOU BELIEVE IN YOU

(Poem by Frederick Douglas Harper from his book "Poems for Young People")

If you believe in you,
God's spirit can have divine
Power over what you do—
Then you can change;
Then you will change,
If you control the self you are,
You can determine the future you make;
If you control your mind and soul,
You can confront pains of the past
And challenges of the present and future;
So change now, by
Living in the light of God's spirit, and
Walking in the path of your divine destiny.

FOOD FOR THOUGHT

What does serving God mean to you?



Image Source: <https://www.dreamstime.com/photos-images/helping-poor.html>

WORLD'S YOUNGEST CARDINAL



Image Source: <https://catholicoutlook.org/pope-francis-names-australias-next-cardinal/>

This honor from His Holiness Pope Francis comes as a complete surprise," stated Bishop Mykola, a member of the Redemptorist Congregation, during a recent interview regarding his appointment. Following nearly two years since the passing of Cardinal George Pell, Australia is poised to welcome a new cardinal. Bishop Mykola will become the nation's eighth cardinal, with the first being Francis Moran, who was appointed by Pope Leo XIII in 1884. Originally from Ukraine, Bishop Mykola relocated to Australia three years ago. As the Bishop, he oversees the Ukrainian Greek Catholic Eparchy of Saints Peter and Paul in Melbourne, which also encompasses New Zealand and Oceania. When asked about his new role, Bishop Mykola acknowledged the significance of the responsibilities he is about to undertake. He remarked, "This is also a great responsibility to the Catholic Church in Australia, where faith is gradually being lost and secularisation is spreading. I ask the Lord to guide me in responding to these challenges with strength and dignity." Let us continue to pray for our new cardinal as he endeavors to guide Australia's five million Catholics and serve as a testament to God's peace, love, and hope.

"WE ARE ALL POETRY" – AN INCLUSIVITY INITIATIVE BY THE G7 FOR INDIVIDUALS WITH DISABILITIES



**Opening ceremony at the G7 in Assisi.*



**Alessandra Locatelli with several volunteers*

Image Source: <https://www.vaticannews.va/en/world/news/2024-10/assisi-g7-disabilities-inclusion-event-italy-politics.html>

At the recent G7 Summit in Assisi, Italy, a diverse group of institutions and families of individuals with disabilities came together to advocate for a broader understanding of their contributions to society. This

initiative emphasizes that individuals with disabilities should not be confined to narrow definitions that focus on perceived limitations but rather celebrated for their unique gifts and talents. One notable speaker at the summit, Guido Marangoni, a writer and father of a daughter with Down syndrome, highlighted the natural inclination of children to include one another despite their differences. He likened this inclusive spirit to the art of poetry, where diverse elements combine to create a harmonious piece of writing. Additionally, Italy's Minister for Disability, Alessandra Locatelli, participated in the program and shared her insights during an interview with Vatican News. She underscored the importance of prioritizing the individual, advocating that no one should be left behind. Locatelli urged society to embrace the responsibility of viewing each person as a valued member of the community, shifting the focus from limitations to recognizing the potential, talents, values, and skills of every individual. As we reflect on this important initiative, we aim to raise awareness not only within the Church but also across society, fostering a culture of inclusivity and appreciation for all.

*Put together by
Fr. Robin Lomangkok, CSsR*



2024 Knox Public Lecture

Thursday 7th November at 7.30 pm

"Connecting with Hope, Reconnecting with the Christian Vision of the Person"

Presented by Rev. Assoc. Prof. Jamie

Calder SJ MAPS

Booking: Scan the QR code
or go to trybooking.com/CVXGD

Enquiries: +613 9412

3333 vi.panganiban@ctc.edu.au
ctc.edu.au

CHURCH CLEANING

Week starting 23rd October 2024

Group 6 - Legion of Mary
(Vietnamese) - Dau

**READERS/COMMENTATOR/
COORDINATOR/EUCHARISTIC
MINISTERS**

Tues 9:00 AM, 22-10-24

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 23-10-24

Reader Salve Nidea
Eucharistic Min. Salve Nidea

Thurs 9:00 AM, 24-10-24

Reader: HEP School
Eucharistic HEP School

Fri 9:00 AM, 25-10-24

Reader Helen Maddela
Eucharistic Min. Catherine Bartolo

Sat 6.00 PM, 26-10-24

Lit. Coordinator: Charlie Pace
Commentator: Violeta Montoro
Readers: St Francis Choir
Eucharistic Min. Alastair Surrao
Anthony Naidu & Reno Attard

Sun 8.45 AM, 27-10-24

Lit. Coordinator Monica Lomen
Commentator: Wilma Marmur
Readers: Susan Fatai
Shirley Krizmanic
Eucharistic Min. Mini Eddy
Helen Maddela & Monica Lomen

Sun 10:00AM, 27-10-24

Lit. Coordinator: Saua Tufuga
Commentator: Christine Pedroso
Readers: Ed Cablao
Jinky Monteros
Eucharistic Min. Rita Martin
Br. Noel Debono & Saua Tufuga

Sun 6.00PM, 27-10-24

Lit. Coordinator Lani Laririt
Commentator HEY
Readers: HEY
Eucharistic Min. Rod Lalunio
Larnie Mendoza & Xuan Duong

CHOIR GROUPS

Saturday 26th October 2024

♦6pm – St Francis Choir

Sunday 27th October 2024

♦8.45am - Charlie Schembri

♦10.00am - Fernandes Family

♦6pm - HE Youth

LET US PRAY FOR

The Sick

Fr. Peter Carrucan, Marlene Ferdinand, Pam Norris, Pauline Storace, Toni Antonowicz, Anna, Maria Kim, Yulette Tanner, Stella Sandle, Frank, Doris Carabott.

Recently Deceased

Phillip Atkinson, Joe Mizzi, Manuel Camilleri, Maria Ivankovic

Death Anniversaries

Joseph Formosa, Grazio(Horace) Camilleri, Maria Nguyen Thi Dao, Hoang Family(Fanxico, Maria, Maria & Teresa) & Nguyen Family (Joseph, Anna & Maria), Nazareno & Josephine Spiteri, Antonio Mifsud, Philip Gauci, Joseph, Frank & John Xerri, Cornelio Maddela, Joseph & Franc Xiberras, Reno Cauchi, Maria Khong Kim Duyen, Giuse Nguyen Ba Ky, Macco Ngo Van Tinh, Lucia Huynh Thi Kim Hue, Phero Ngo Minh Truong, Maria Huynh Thi Thanh Kieu, Phero Le Nghia, Matta Le Thi Linh, Phero Le Quang Tuan, Theresa Nguyen Ngoc Giang Thu, Dominico Le Ngoc Son, Maria Tran Thi Huong, Mary Camilleri, Richard & Connie Curmi, Iro & Jessie Vella, Angela Chircop, Peter Disco, Wayne Camilleri, Bartolo family, Brincat & Galea family, Maria Vu Thi Yeu Thuong, Duong Family, Do Family, Vincent Duong Kham Su, Michael Alphonsus Schiller, Mollie Rice (Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjeri people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

Life's rewards are tied up in the spirit of service. Just as the Son of Man came to give His life, so too are we then called through our profession of faith to serve others. Lord, we pray, 'let your mercy be on us, as we place our trust in You to do your will.'

All information used in accordance with the terms of our privacy policy.