



HOLY EUCHARIST PARISH

1A Oleander Drive, St Albans South 3021

Office Hours: Tues - Fri: 9:00am - 3.30pm

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THIRTIETH SUNDAY IN ORDINARY TIME - YEAR B, 26 & 27 OCTOBER 2024

REDEMPTORIST COMMUNITY

Parish Priest & Mission Leader

Fr Vincent Long Pham, CSsR

Assistants

Fr Joseph Xuan Hieu Nguyen, CSsR

Fr. Dominic Carrigan, CSsR

Fr. Robin Lomangkok, CSsR

Fr. Allan Hewen, CSsR

Parish Secretary

Mary-Lucy Atonio PH: 9366 1310

Parish School Principal

Michael Bonnici PH: 8312 0900

Filipino Chaplain

Fr Joselito Asis

South Sudanese Chaplain

Fr Stephen Battal

MASS TIMES

- ♦ **Tues-Fri:** 9:00am
- ♦ **Saturday:** 6:00pm
7.30pm Vietnamese
- ♦ **Sunday:** 8:45am, 10:00am,
6:00pm
12:00pm Vietnamese

Other Masses

- 1st & 2nd Sun. Sudanese Mass 3pm
- 3rd Sun. Samoan Mass - 2.00pm
- 4th Sun. Filipino Mass - 3.00pm

ALL SAINTS' DAY MASS

Friday the 1st November
2024

⇒ 9:00am English

⇒ 7.30pm Vietnamese

ALL SOULS' DAY MASS

Saturday the 2nd November
2024

⇒ 9:00am English

⇒ 7:30pm Vietnamese

THE LIVING WORD

First Reading: Jeremiah 31:7-9

*I will guide them by a smooth path
where they will not stumble*

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: 'The Lord has saved his people, the remnant of Israel!' See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

Responsorial Psalm Ps 125(126)

The Lord has done great things for us; we are filled with joy.

When the Lord delivered Zion from bondage,
it seemed like a dream.

Then was our mouth filled with
laughter,

on our lips there were songs.

The Lord has done great things for us; we are filled with joy.

The heathens themselves said:
'What marvels

the Lord worked for them!'

What marvels the Lord worked for us!

Indeed we were glad.

The Lord has done great things for us; we are filled with joy.

Deliver us, O Lord, from our
bondage

as streams in dry land.

Those who are sowing in tears

will sing when they reap.

The Lord has done great things for us; we are filled with joy.

They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back,
full of song,
carrying their sheaves.

The Lord has done great things for us; we are filled with joy.

Second Reading: Hebrews 5:1-6

'You are a priest of the order of Melchizedek, and for ever'

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

Gospel Acclamation1

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death, and brought us life through his gospel.
Alleluia!

Gospel Mark 10:46-52

Go, your faith has saved you

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David,

Jesus, have pity on me.’ And many of them scolded him and told him to keep quiet, but he only shouted all the louder, ‘Son of David, have pity on me.’ Jesus stopped and said, ‘Call him here.’ So they called the blind man. ‘Courage,’ they said ‘get up; he is calling you.’ So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, ‘What do you want me to do for you?’ ‘Rabbuni,’ the blind man said to him ‘Master, let me see again.’ Jesus said to him, ‘Go; your faith has saved you.’ And immediately his sight returned and he followed him along the road.

GOSPEL REFLECTION

What is it that we fail to see? Today’s gospel reading brings to closure a long section of Mark’s gospel that focuses on the journey of Jesus and his disciples from Caesarea Philippi in the north to Jericho in the south. Jericho is the final staging point in the journey to Jerusalem where the final act of the gospel drama will be played out. This section of the gospel (8:27-10:52) is prefaced by the story of a blind man who comes to sight in stages. It ends with the story of another blind man, Bartimaeus, who comes from blindness to sight, from insight to greater insight, and who joins Jesus on the journey to Jerusalem. On the intervening journey, Jesus endeavours to lead the Twelve out of their metaphorical blindness into an understanding of what it means to follow a suffering messiah. They remain for some time in their blindness, as subsequent events will demonstrate.

The narrator creates an impression of urgency at this point in Mark’s gospel. “They” come to Jericho and then leave. The intervention of Bartimaeus, who tries to attract the attention of Jesus by calling out from the roadside, threatens to delay the journey. When he cries out for “mercy”, many try, without success, to silence him. The “many” are people in the crowd who neither share the depth of Bartimaeus’ faith nor grasp the nature of Jesus’ mission of gathering in “the remnant of Israel, among them the blind and the lame” (Jeremiah 31:8). Those who try to silence Bartimaeus are a bit like the family of Jesus who tried to protect him from himself (Mark 3:31).

When it is clear that the perception of the “many” is not shared by Jesus who tells them to “call him”, we have an almost comical scene in which they do a complete about-face. It seems they want to please the authority figure no matter what. Bartimaeus offers a stark contrast to these people. He knows that Jesus has the power to bring the mercy of God into his life and the lives of those who wait by the roadside with faith in their hearts. He receives the assurance from Jesus that his faith has made him well

or, more literally, has “saved him”. Having heard the “call”, he follows Jesus “on the way”, the journey of faith.

At times we, like Bartimaeus, are aware of our blindness and wait desperately by the roadside for the right person or circumstances to come along and give us the heart to rise up and live the journey of faith. At times, we are like the “many” who think we know what is best for others and who try to silence the voices of those who interfere with our plans. At other times, we, like Jesus of Nazareth, respond to the cries for mercy and stretch out our hands to gather in those whose disabilities might otherwise leave them by the side of the road in the journey of life.

By Sr. Veronica Lawson rsm

YOUTH
RULES OF LIVING

(Poems for young people by Frederick Douglas Harper)

Listen for your rules;
Listen for your inner voices and
Interpretive mind.
Listen to your body, listen to your “self”;
Sense your moods, your pains, your pleasures.
Listen to your others and learn;
But be watchful of faulty advice and poor
Example.
Listen to your world around you;
Process its dangers, pleasantries, tellings,
And tips.
Listen for your rules, listen for your inner “self”;
Listen, listen, listen, listen;
And act in good choice and appreciation.

FOOD FOR THOUGHT

How do you deal with difficult emotions today? (E.g. Sadness, fear, disgust or anger)



Image Source:

<https://za.pinterest.com/kanwalamber/missing-yousadness-alone-images/>
<https://stock.adobe.com/search?k=fear>
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BISHOP DECLINES CARDINALATE'S PROPOSAL BY POPE FRANCIS



Image Source: <https://www.vaticannews.va/en/pope/news/2024-10/bishop-syukur-indonesia-declines-cardinalate-pope.html>

As the Catholic Church prepares to welcome 21 new cardinals this December, one stands apart: Bishop Paskalis Bruno Syukur, an Indonesian Franciscan Bishop from the Diocese of Bogor. He has respectfully declined the honour of being created a cardinal during the upcoming consistory. According to the Holy See Press Office, Bishop Syukur wishes to continue his dedicated service to the Church and the people of God through his priestly ministry. While there may be speculation surrounding his decision, it is one that Pope Francis fully respects. Only Bishop Syukur can fully articulate his reasons, and it is clear that he has reflected deeply on this choice. Rather than accept a promotion, he has chosen to remain in his current role—a testament to his character and commitment. Bishop Syukur brings a wealth of experience to his ministry, having served as a novice master, a member of the Provincial Council, a Provincial Minister, and a General Definitior for Asia and Oceania in Rome. May his chosen path of service continue to bear fruit for the greater glory of God as he follows in the footsteps of St. Francis of Assisi.

CATHOLIC EDUCATION LEADERS' EFFORT TO CLOSE THE GAP IN EDUCATION



Image Source: <https://cathnews.com/2024/10/23/catholic-education-leaders-gather-in-tamworth-to-close-the-gap-in-education/>

"Bringing Australians together through education is essential, as education plays a crucial role in closing the gap." These were the remarks of Dallas McInerney, Chief Executive of Catholic Schools NSW, during an education conference held from October 22 to 24, 2024, in

Tamworth, located in the New England region of New South Wales. The conference was jointly hosted by Catholic Schools NSW and Armidale Catholic Schools and attracted numerous Catholic educators, principals, staff, parents, and students for this triennial event.

The three-day conference aimed to deepen participants' understanding of the cultures of Aboriginal and Torres Strait Islander peoples. The theme, *"Spirit on Country – Learning Together, Then, Now and Always,"* reflects the ongoing curriculum reform in New South Wales regarding Aboriginal histories and cultures. This reform aims to establish a strong foundation for a shared future for all Australians in which opportunities are available for everyone.

*Put together by
Fr. Robin Lomangkok, CSsR*

JOIN US FOR FUNDRAISING RAFFLE TICKETS II

!! Raffle Details:

✓ **Ticket Price: \$25**

✓ **Exciting Prizes:**

- ♦ **Prize 5:** \$500 Gift Voucher
- ♦ **Prize 4:** \$1,000 Bunnings Voucher
- ♦ **Prize 3:** iPhone 16 Pro, valued at over \$1,799
- ♦ **Prize 2:** \$2,500 Flight Voucher
- ♦ **Prize 1:** Mazda CX3, valued at \$29,990

!! Drawing Date: Tickets will be drawn on Christmas Carol Night at the Parish, **7 PM on Friday, December 13, 2024.**

We encourage everyone to join us for a joyful evening of carols and community spirit. If you purchase tickets but cannot attend, the organizing committee will notify the winners that evening.

!! Ticket Sales:

- ♦ Tickets are available after Saturday and Sunday Masses starting the first week of October until December 13.
- ♦ You can also purchase tickets by calling:

☎ 0466 055 077 (English)

☎ 0415 599 413 (Vietnamese)

Please help us spread the word and invite others to support this important project. Together, we can make a difference for Holy Eucharist.





2024 Knox Public Lecture

Thursday 7th November at 7.30 pm

"Connecting with Hope, Reconnecting with the Christian Vision of the Person"

Presented by Rev. Assoc. Prof. Jamie Calder SJ MAPS



Booking: Scan the QR code or go to trybooking.com/CVXGD

Enquiries: +613 9412 3333 vi.panganiban@ctc.edu.au



Please note Anointing Mass will be moved to the following Friday which is the 8th of November 2024 @ 9am here at Holy Eucharist Church. All are Welcome!

RCIA: Please contact Br. Anthony Gatt on 0419 115 692 or call the Parish Office for more details.

THE SACRAMENT OF BAPTISM

Baptisms take place on the 1st Saturday 10am in English and 11am in Vietnamese of each month. Preparation takes place on the Wednesday evening before the first Saturday of the month at 7:00pm in the Church. Baptism forms can be collected from the Presbytery or go online at www.holyeuchariststalbens.org

CHURCH CLEANING

Week starting 30th October 2024
Group 7 - South Sudanese Community - Peter & John

READERS/COMMENTATOR/ COORDINATOR/EUCCHARISTIC MINISTERS

Tues 9:00 AM, 29-10-24

Reader Xuan Duong
Eucharistic Min. Monica Lomen

Wed 9:00 AM, 30-10-24

Reader Salve Nidea
Eucharistic Min. Salve Nidea

Thurs 9:00 AM, 31-10-24

Reader: Shirley Krizmanic
Eucharistic Shirley Krizmanic

Fri 9:00 AM, 01-11-24

Reader Helen Maddela
Eucharistic Min. Catherine Bartolo

Sat 6.00 PM, 02-11-24

Lit. Coordinator: Reno Attard
Commentator: Alaistair Surrao
Readers: Joh Cablao
Susan Hallorina

Eucharistic Min. Nannette
Anthony Naidu & Reno Attard

Sun 8.45 AM, 03-11-24

Lit. Coordinator Monica Lomen
Commentator: Shirley Krizmanic
Readers: Mini Eddy
Salve Nidea

Eucharistic Min. Susan Fatai
Wilma Marmur & Monica Lomen

Sun 10:00AM, 03-11-24

Lit. Coordinator: Faati Ierome
Commentator: Rita Martin
Readers: Samoan Choir
Eucharistic Min. Christine Pedroso

Br. Tony Gatt & Faati Ierome

Sun 6.00PM, 03-11-24

Lit. Coordinator Rod Lalunio
Commentator Xuan Duong
Readers: Larnie Mendoza
Eucharistic Min. Rod Lalunio
Lani Laririt & Xuan Duong

CHOIR GROUPS

Saturday 2nd November 2024

♦ 6.00pm – Fernandes Choir

Sunday 3rd November 2024

♦ 8.45am - Charlie Schembri

♦ 10.00am - Samoan Choir

♦ 6.00pm - Exxemos Choir

LET US PRAY FOR

The Sick

Fr. Peter Carrucan, Marlene Ferdinand, Pam Norris, Pauline Storace, Toni Antonowicz, Anna, Maria Kim, Yulette Tanner, Stella Sandle, Frank, Doris Carabott.

Recently Deceased

Phillip Atkinson, Joe Mizzi, Manuel Camilleri, Maria Ivankovic

Death Anniversaries

Stefania Gill(1st Anniv.), Joseph Formosa, Grazio(Horace)Camilleri, Maria Nguyen Thi Dao, Hoang Family(Fanxico, Maria, Maria & Teresa) & Nguyen Family(Joseph, Anna & Maria), Nazareno & Josephine Spiteri, Antonio Mifsud, Philip Gauci, Joseph, Frank & John Xerri, Cornelio Maddela, Joseph & Franc Xiberras, Reno Cauchi, Maria Khong Kim Duyen, Giuse Nguyen Ba Ky, Mac-co Ngo Van Thinh, Lucia Huynh Thi Kim Hue, Phero Ngo Minh Truong, Maria Huynh Thi Thanh Kieu, Phero Le Nghia, Matta Le Thi Linh, Phero Le Quang Tuan, Theresa Nguyen Ngoc Giang Thu, Dominico Le Ngoc Son, Maria Tran Thi Huong, Mary Camilleri, Richard & Connie Curmi, Iro & Jessie Vella, Angela Chircop, Peter Disco, Wayne Camilleri, Bartolo family, Brincat & Galea family, Maria Vu Thi Yeu Thuong, Duong Family, Do Family, Vincent Duong Kham Su, Michael Alphonsus Schiller, Mollie Rice (Marie), Raymond Abela and All Souls

SAFETY FOR ALL

Holy Eucharist Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

ACKNOWLEDGEMENT

Holy Eucharist parish respectfully acknowledges the Wurundjeri people as the traditional custodians of the land on which we reside and worship.

VOCATION VIEW

'Master grant that I may see'. The values we were blind to in our youth, now become clear. Blindness gives way to vision through faith in Jesus. As children of God, we are called to do good things, and to witness God's love.

All information used in accordance with the terms of our privacy policy.